

#### REGULAR CITY COUNCIL MEETING AGENDA FEBRUARY 08, 2022 – 6:00 P.M. CITY AUDITORIUM IN THE RUHMAN C. FRANKLIN MUNICIPAL BUILDING 303 W. MAIN ST., KENEDY, TX. 78119

Notice is hereby given of a Regular Meeting of the City Council on the 08<sup>th</sup> day of February, 2022 at 6:00 p.m. at which time business will be conducted in accordance with Texas Government Code 551 as follows:

#### **Opening Agenda**

- 1. Call Regular City Council meeting to order.
- 2. Call Roll and establish a quorum is present.
- 3. Prayer to be led by Pastor Danielle Knapp with United Methodist Church.
- 4. Pledge of Allegiance.
- 5. Citizen comment.
- 6. Proclamation: Barth's Restaurant
- 7. Presentation: Small Business of the Month Award
- 8. Departmental Reports.
  - Public Works Report
  - Police Chief Report
  - Building Department & Code Compliance Reports
  - Streets & Parks Reports
  - City Secretary Report
- 9. City Manager Report.
  - Current Projects, Future Projects, Current Operations, and/or Future Operations.
  - Presentation of Financials.

#### 10. Consent Agenda

This section shall provide for items that require action by the Council, but where little or no discussion is anticipated. By a single motion, second and affirmation majority vote. Items under this section are approved without further discussion or action.

- A. Consideration and approval of Regular City Council Meeting Minutes of January 08, 2022.
- B. Consideration and approval on Financials.

- C. Consideration and approval on Amendment #1 for the Engineering Services contract to establish an amount of \$5,349,750.00 for infrastructure, per federal regulations, pertaining to the GLO Community Development Block Grant—Mitigation (CDBG-MIT) Program Contract Number #22-085-006-D234.
- D. Consideration and approval for Amendment to Administration & Environmental Services contract to include an amount of \$2,460,885.35 for infrastructure, per federal regulations, pertaining to the GLO Community Development Block Grant—Mitigation (CDBG-MIT) Program Contract Number #22-085-006-D234.

#### Ordinance / Resolution / Other Action Items:

This section shall provide for all other official discussion and action items provided for consideration by the Council.

- 11. Consideration and possible action to re-appoint Suzanne Nunez and Alicia Sandoval to the City of Kenedy Parks and Recreation Board for a two-year term beginning March 1, 2022 to February 28, 2024. (Presenter: City Manager Linn)
- 12. Consideration and possible action in regard to authorizing Kenedy Economic Development Corporation Chair Mr. Gary Richards to sign a contract between the Kenedy Economic Development Corporation and Drewa Designs for the purpose of creating and maintain a standalone website for the Kenedy Economic Development Corporation. (Presenter: City Manager Linn & Mr. Gary Richards)
- 13. Consideration and possible action in regard to Ordinance 22-02, an Ordinance of the City of Kenedy, Texas, amending the Solid Waste Collection and Disposal Rates Fee Schedule; Providing for collection of delinquent payment; providing a repealing clause; Providing for severability; and Providing an effective date. (Presenter: City Manager Linn)
- 14. Consideration and possible action in regard to issuing a one-time temporary variance on Chapter 66 Parks and Recreation, Article III Parks, Section 66-64 Prohibited acts within the parks, subsection (17) To possess or consume alcohol in the parks; to permit the sale and consumption of alcohol during the Bluebonnet Festival on Friday April 22, 2022 from 6:00 p.m. until 11:59 p.m. and on Saturday April 23, 2022 from 12:00 p.m. until 11:59 p.m. (Presenter: City Manager Linn)
- 15. Consideration and possible action in regard to awarding a contract to Weisinger, Inc in an amount not to exceed \$62,111.00 for the replacement and repair of water well #14's pump; and authorizing the City Manager to sign all documents relating to the project. (Presenter: City Manager Linn and PWD Gary Paredez)

#### **Executive Session**

16. Closed Session

City Council will meet in Closed Session pursuant to the provisions of Chapter 551 of the Texas Government Code, in accordance with the authority contained in:

A. Section 551.071 Consultation with Attorney. (Presenter: City Manager Linn)

B. Section 551.074 Personnel Matters; to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: City Manager. (Presenter: City Manager Linn)

17. Open Session

City Council will reconvene in Open Session at which time action on the matter(s) discussed in Closed Session may be considered.

- A. Section 551.071 Consultation with Attorney. (Presenter: City Manager Linn)
- B. Section 551.074 Personnel Matters; to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: City Manager. (Presenter: City Manager Linn)
- 18. Consideration and possible action regarding scheduling a workshop relating to the Kenedy convention Center. (Presenter: City Manager Linn)
- 19. Items to consider for placement on future agendas. (Governing Body, City Manager, City Attorney)
- 20. Announcements of Community interest and/or upcoming events. (Governing Body, City Manager, City Secretary)
- 21. Adjourn.

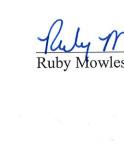
**Special Accommodations** 

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (830) 583-2230 or FAX (830) 583-2063 or email citysecretary@kenedytx.gov for further information. Braille is not available.

The City Council of the City of Kenedy reserves the right to convene in Executive Session in accordance with the Texas Open Meetings Act, Texas Government Code: Section 551.071 (Consultations with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), or Section 551.087 (Deliberations Regarding Economic Development Negotiations) on any of the above items.

Certification

I, Ruby Mowles, certify that the above notice of this Regular Meeting of the City Council was posted at the front doors to the City Hall, 303 W. Main St., Kenedy, Texas on the 4<sup>th</sup> day of February, 2022 by 4:00 p.m.



#### CITY COUNCIL AGENDA Regular Meeting: Tuesday, February 08, 2022

**AGENDA ITEM:** 6

Proclamation: Barth's Restaurant

**SUBMITTED BY:** City Manager Linn



WHEREAS, the business community of the City of Kenedy is crucial to the City's economic health; and

**WHEREAS,** the revenue generated by the business community allows the City to provide services that positively effect the quality of life for its residents; and

**WHEREAS**, the jobs created by the business community support the quality of life that Kenedy residents enjoy; and

WHEREAS, the business community provides valuable support that fosters and encourages public-private partnerships through institutions such as the Kenedy Chamber of Commerce, the public schools in the community, and others; and

**WHEREAS,** the City values its existing business community and commits to making every effort to retain that strong economic base; and

**WHEREAS,** the City recognizes and appreciates the dedication, innovation and entrepreneurial spirit displayed by Barth's Restaurant. This establishment has been in business since the 1930's and has had a few owners during this time. Current owners, Candace May and Melanie Ferguson, have been operating Barth's Restaurant since 1997 and have been an integral part of Kenedy at 445 N. Sunset Strip for 25 years.

**NOW, THEREFORE,** I, Joe Baker, Mayor of Kenedy, Texas, publicly commend Barth's Restaurant and hereby proclaim February 2022 as:

#### **Barth's Restaurant Small Business of the Month**

**IN WITNESS WHEREOF,** I have hereunto set my signature and the seal of the City of Kenedy, this 8<sup>th</sup> day of February 2022.

| oe Baker, Mayor |
|-----------------|
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#### CITY COUNCIL AGENDA Regular Meeting: Tuesday, February 08, 2022

**AGENDA ITEM:** 7

Presentation: Small Business of the Month Award

**SUBMITTED BY:** City Manager Linn





The City of Kenedy in joint partnership with the Kenedy Economic Development Corporation and the Kenedy Chamber of Commerce would like to recognize

## **Barth's Restaurant**

for

#### February 2022

#### Small Business of the Month

In recognition of your valuable contribution, dedication, innovation and entrepreneurial spirit displayed in the City of Kenedy for Small Business.

#### Awarded on this 8th day of February 2022

| City of Kenedy                 | Kenedy Economic Development Corp.          | Kenedy Chamber of Commerce             |
|--------------------------------|--|--|
| Mayor Joe Baker                | Gary Richards, President                   | Todd Espinoza, President               |
| Cindy Saenz, District 1        | Felipe Leal, Vice-President                | Dee Hallmark, Vice-President           |
| Johnny Rodriguez, District 2   | Walter (Trey) Hill III, Investment Officer | Karen Walston, Treasurer               |
| Christopher Parker, District 3 | Leslie Wynn, Treasurer                     | Shannon Ashe, Secretary                |
| James Douglas, District 4      | Cindy Saenz, Secretary                     | Marie Cruz                             |
| Saundra Schultz, District 5    | Lajuana Kasprzyk                           | Anthony Foley                          |
| Willam Linn, City Manager      | Don Staggs                                 | Chris Parker                           |
| Ruby Mowles, City Secretary    |  | Joe Sheeran                            |
|                                |  | Ward Thomas, Jr.                       |
|                                |  | Jolene Terwilliger, Executive Director |

#### CITY COUNCIL AGENDA Regular Meeting: Tuesday, February 08, 2022

#### **AGENDA ITEM:** 8

Departmental Reports.

- Public Works Report
- Police Chief Report
- Building Department & Code Compliance Reports
- Streets & Parks Reports
- City Secretary Report

**SUBMITTED BY:** City Manager Linn



# Public Works Report

#### **Summary of Activities for January 2022**

Summary of task below are in conjunction with routine task performed by field staff in providing water & wastewater treatment, maintenance.

#### **Management Activities:**

- Andrew Gilley Resigned 1/7/2022
- Completed separation notice for Andrew Gilley
- Completed separation notice for Maria Urrutia
- Dustin DeDear was terminated 1/14/2022
- Completed separation notice for Dustin DeDear
- Hired Joel Hinojosa 1/24/2022

#### Projects:

- 8" water line 100% complete
- Bore at Karnes street complete.
- Waco/ Live Oak sewer line project awarded

#### Notes:

Checked on graffiti at convention center building

#### **Training Activities**

INFORMATIONAL MORNING MEETINGS ABOUT WHAT WE DO AND WHY WE DO IT

No training activities for this month.

The reports listed above are included in your packet and compiled by the department Supervisor's

#### SUMMARY:

- 1. Public Works activity report (Gary Paredez)
- 2. Water MOR (Hector Salinas)
- 3. Water Loss report (Gary Paredez)
- 4. Water Stage Restrictions (Gary Paredez)
- 5. Field Operations report (Service orders (Gary Paredez)6. Wastewater Treatment plant report (Mark Garcia)
- 7. SSO's (Mark Garcia)

Gary Paredez Public Works Director

#### **TEXAS COMMISSION ON ENVIRONMENTAL QUALITY**

#### **MONTHLY REPORT**

WATER WORKS OPERATION FOR GROUND WATER SUPPLIES (1) NAME OF SYSTEM - CITY OF KENEDY (1a) WATER SYSTEM I.D. NO. - 1280002

COUNTY OF KARNES
MONTH OF JANUARY 2022

| Day<br>of | ı                                 | Pumpage to Distrib                                | ution Syste               | m                                    | (6)<br>Disinfection | (7) Corrosion | (8)<br>Taste/ Odor | (9)<br>Fluoride |
|-----------|-----------------------------------|---|---------------------------|--------------------------------------|---------------------|---------------|--------------------|-----------------|
| Week      | (2) Direct from Wells<br>to Plant | (3) From Ground Storage to<br>Distribution System | (4) Purchased from Others | (5) Total Pumpage to<br>Distribution | LBS>/DAY            | Control       | Control            | Residuals       |
| 1         | 1,410,000                         | 1,267,550   |                           | 1,267,550                            | 26                  |               |                    |                 |
| 2         | 1,402,000                         | 981,806   |                           | 981,806                              | 17                  |               |                    |                 |
| 3         | 1,380,000                         | 1,130,778   |                           | 1,130,778                            | 20                  |               |                    |                 |
| 4         | 1,475,000                         | 1,101,061   |                           | 1,101,061                            | 24                  |               |                    |                 |
| 5         | 1,470,000                         | 1,090,578   |                           | 1,090,578                            | 24                  |               |                    |                 |
| 6         | 1,598,000                         | 1,226,194   |                           | 1,226,194                            | 23                  |               |                    |                 |
| 7         | 1,271,000                         | 1,113,972   |                           | 1,113,972                            | 21                  |               |                    |                 |
| 8         | 1,541,000                         | 1,068,717   |                           | 1,068,717                            | 18                  |               |                    |                 |
| 9         | 1,526,000                         | 1,183,600   |                           | 1,183,600                            | 27                  |               |                    |                 |
| 10        | 1,407,000                         | 1,194,294   |                           | 1,194,294                            | 22                  |               |                    |                 |
| 11        | 1,537,000                         | 1,179,744   |                           | 1,179,744                            | 23                  |               |                    |                 |
| 12        | 1,749,000                         | 1,285,417   |                           | 1,285,417                            | 26                  |               |                    |                 |
| 13        | 1,607,000                         | 1,332,522   |                           | 1,332,522                            | 24                  |               |                    |                 |
| 14        | 1,591,000                         | 1,072,928   |                           | 1,072,928                            | 26                  |               |                    |                 |
| 15        | 1,693,000                         | 1,402,428   |                           | 1,402,428                            | 33                  |               |                    |                 |
| 16        | 1,659,000                         | 1,286,222   |                           | 1,286,222                            | 26                  |               |                    |                 |
| 17        | 1,680,000                         | 1,005,761   |                           | 1,005,761                            | 25                  |               |                    |                 |
| 18        | 1,663,000                         | 1,410,917   |                           | 1,410,917                            | 25                  |               |                    |                 |
| 19        | 1,683,000                         | 1,256,028   |                           | 1,256,028                            | 26                  |               |                    |                 |
| 20        | 1,506,000                         | 1,288,717   |                           | 1,288,717                            | 23                  |               |                    |                 |
| 21        | 1,789,000                         | 1,443,261   |                           | 1,443,261                            | 28                  |               |                    |                 |
| 22        | 1,824,000                         | 1,196,928   |                           | 1,196,928                            | 27                  |               |                    |                 |
| 23        | 1,785,000                         | 1,245,511   |                           | 1,245,511                            | 28                  |               |                    |                 |
| 24        | 1,490,000                         | 1,144,261   |                           | 1,144,261                            | 24                  |               |                    |                 |
| 25        | 1,804,000                         | 1,317,772   |                           | 1,317,772                            | 22                  |               |                    |                 |
| 26        | 1,803,000                         | 1,141,439   |                           | 1,141,439                            | 22                  |               |                    |                 |
| 27        | 1,614,000                         | 1,760,000   |                           | 1,760,000                            | 30                  |               |                    |                 |
| 28        | 1,899,000                         | 1,494,617   |                           | 1,494,617                            | 26                  |               |                    |                 |
| 29        | 1,803,000                         | 1,295,306   |                           | 1,295,306                            | 34                  |               |                    |                 |
| 30        | 1,676,000                         | 1,286,189   |                           | 1,286,189                            | 30                  |               |                    |                 |
| 31        | 2,151,000                         | 1,326,194   |                           | 1,326,194                            | 25                  |               |                    |                 |
| Total     | 50,486,000                        | 38,530,712  |                           | 38,530,712                           | 775                 |               |                    |                 |
| Avg.      | 1,628,581                         | 1,242,926   |                           | 1,242,926                            | 25                  |               |                    |                 |
| Max.      | 2,151,000                         | 1,760,000   |                           | 1,760,000                            | 34                  |               |                    |                 |
| Min.      | 1,271,000                         | 981,806   |                           | 981,806                              | 17                  | :- (44)       | 04 2024            |                 |

No. Of Active Services (10) - 1,614 Meters Chemical Analysis (11) 1-01-202 3,133 Connections

Dates and Results of Bacteriological Analysis (12) - January 19, 2022 / 7 Samples submitted - All O.K.

Reservoirs of Tanks Checked - JULY 12, 2021 Dead E

Dead Ends Flushed (14) - 23

General Remarks (15) -

Submitted By (16) \_\_\_\_\_ Certificate No. and Class (17) WG0015819 Class C - Ground Water

Report prepared by Hector Salinas & Austin Bryan on 01-31-2022



#### **WATER LOSS REPORT**

(BASED ON BILLING CYCLE - December 2021 - January 2022

|  |            | LEAKS | Gallons |
|--|------------|-------|---------|
| WATER PRODUCED FROM WELLS:                           | 47,370,000 | 1     | 26,658  |
| WATER PUMPED INTO DISTRIBUTION SYSTEM                | 37,914,000 | 2     | 7,278   |
| WATER ACCOUNTED FOR AT METERS THROUGH BILLING:       | 25,457,300 | 3     | 15,496  |
| WATER UNACCOUNTED FOR THROUGH READINGS AND BILLINGS: | 9,456,000  | 4     | 2,500   |
|  |            | 5     | 100     |
| Un-METERED WATER (AUTHORIZED)                        |            | 6     | 44,811  |
| FIRE DEPARTMEN USE:                                  | 1,500      | 7     | 117,976 |
| SEWER DEPARTMENT USE:                                | 1,500      | 8     | 496,200 |
| UNBILLED CONSUMPTION:                                | 0          | 9     | 1,310   |
| TOTAL UN-METERED WATER (AUTHORIZED):                 | 3,000      | 10    | 8,404   |
|  | _          | 11    | 33,632  |
| METERED (COMMERCIAL / OTHER)                         |            | 12    | 7,861   |
| BULK WATER:  | 0          | 13    |         |
| CONTRACTOR:  | 0          | 14    |         |
| FLUSHED LINES:                                       | 95,280     | 15    |         |
| WATER ACCOUNTED FOR IN STORAGE AND LINES:            | 3,465,248  | 16    |         |
| WATER LEAKS  |            | 17    |         |
| NUMBER OF WATER LEAKS:                               | 12         | 18    |         |
| WATER LEAK WATER LOSS ESTIMATES:                     | 762,226    | 19    |         |
|  |            | 20    |         |
| TOTAL OF WATER ACCOUNTED FOR:                        | 42,239,754 | 21    |         |
| WATER LOSS:  | 5,130,246  | 22    |         |
| WATER LOSS PERCENT:                                  | 10.83%     | TOTAL | 762,226 |

| MONTH<br>Jan-22 | Total Water to Distribution | Total Ro Production per day 1704 gpm | Stage I 65% | Stage II 75 % | Stage III 85% | Stage IV 90% |
|-----------------|-----------------------------|--------------------------------------|-------------|---------------|---------------|--------------|
| 1               | 1,267,550                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 2               | 981,806                     | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 3               | 1,130,778                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 4               | 1,101,061                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 5               | 1,090,578                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 6               | 1,226,194                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 7               | 1,113,972                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 8               | 1,068,717                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 9               | 1,183,600                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 10              | 1,194,294                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 11              | 1,179,744                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 12              | 1,285,417                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 13              | 1,332,522                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 14              | 1,072,928                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 15              | 1,402,428                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 16              | 1,286,222                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 17              | 1,005,761                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 18              | 1,410,917                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 19              | 1,256,028                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 20              | 1,288,717                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 21              | 1,443,261                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 22              | 1,196,928                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 23              | 1,245,511                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 24              | 1,144,261                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 25              | 1,317,772                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 26              | 1,141,439                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 27              | 1,760,000                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 28              | 1,494,617                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 29              | 1,295,306                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 30              | 1,286,189                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
| 31              | 1,326,194                   | 2,453,760                            | 1,594,944   | 1,840,320     | 2,085,696     | 2,208,384    |
|                 |                             |                                      |             |               |               |              |
|                 | 38,530,712                  |                                      |             |               |               |              |

|                                 |      |      |      | FIELD OPERA | TIONS REPORT | FYI 2021 - 2022 |      |      |      |      |      |      |        |
|---------------------------------|------|------|------|-------------|--------------|-----------------|------|------|------|------|------|------|--------|
|                                 | OCT. | NOV. | DEC. | JAN.        | FEB.         | MAR.            | APR. | MAY  | JUN. | JUL. | AUG. | SEP. | ANNUAL |
|                                 | 2021 | 2021 | 2021 | 2022        | 2022         | 2022            | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | TOTALS |
| WATER REPORT                    |      |      |      |             |              |                 |      |      |      |      |      |      |        |
| Accumulated Water WOs           | 276  | 277  | 58   | 191         | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 802    |
| READ METER                      | 21   | 20   | 20   | 24          |              |                 |      |      |      |      |      |      | 85     |
| REREADS                         | 134  | 148  | 0    | 140         |              |                 |      |      |      |      |      |      | 422    |
| PROFILES                        | 4    | 3    | 0    | 1           |              |                 |      |      |      |      |      |      | 8      |
| REPLACE MTR / ACCURATE          | 5    | 3    | 1    | 0           |              |                 |      |      |      |      |      |      | 9      |
| TRANSFERS                       | 2    | 0    | 2    | 4           |              |                 |      |      |      |      |      |      | 8      |
| METER TURN ON / OFF             | 58   | 52   | 14   | 14          |              |                 |      |      |      |      |      |      | 138    |
| TAPS / NEW SERVICE              | 1    | 1    | 0    | 1           |              |                 |      |      |      |      |      |      | 3      |
| CSI / BPAT'S                    | 15   | 8    | 1    | 1           |              |                 |      |      |      |      |      |      | 25     |
| MISC WORK                       | 36   | 42   | 20   | 6           |              |                 |      |      |      |      |      |      | 104    |
| TOTAL WATER CALLS               | 276  | 277  | 58   | 191         | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 802    |
| Accumulated Taps                | 1    | 2    | 2    | 3           | 3            | 3               | 3    | 3    | 3    | 3    | 3    | 3    | 3      |
|                                 | - 1  | l    |      |             |              |                 |      |      |      |      |      | '    |        |
| ROUTINE MAINTENANCE             |      |      |      |             |              |                 |      |      |      |      |      |      |        |
| Accumulated MAINT WOs           | 163  | 214  | 147  | 129         | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 653    |
| CHECK WATER PLANTS              | 31   | 31   | 31   | 31          |              |                 |      |      |      |      |      |      | 124    |
| TAKE FIELD RESIDUAL             | 31   | 31   | 31   | 31          |              |                 |      |      |      |      |      |      | 124    |
| CHECK FOR LOW PRESSURE          | 5    | 4    | 2    | 2           |              |                 |      |      |      |      |      |      | 13     |
| FLUSH LINES                     | 28   | 28   | 28   | 28          |              |                 |      |      |      |      |      |      | 112    |
| SAMPLES                         | 25   | 36   | 25   | 25          |              |                 |      |      |      |      |      |      | 111    |
| BOIL WATER NOTICES              | 2    | 0    | 0    | 1           |              |                 |      |      |      |      |      |      | 3      |
| SEWER MAINTENANCE CHECKS        | 12   | 48   | 10   | 4           |              |                 |      |      |      |      |      |      | 74     |
| MISC. WORK                      | 29   | 36   | 20   | 7           |              |                 |      |      |      |      |      |      | 92     |
| TOTAL MAINT CALLS               | 163  | 214  | 147  | 129         | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 653    |
|                                 |      |      |      |             |              |                 |      |      |      |      |      |      |        |
| Accumulated Boil Water Notices  | 2    | 2    | 2    | 3           | 3            | 3               | 3    | 3    | 3    | 3    | 3    | 3    | 3      |
|                                 | 0    | 0    | 0    | 0           | 0            | 0               | 0    | 0    |      |      |      | 0    | 0      |
|                                 |      |      |      |             |              |                 |      |      |      |      |      |      |        |
| OTHER MAINTENANCE REPORTS       |      |      |      |             |              |                 |      |      |      |      |      |      |        |
| Accumulated Other Maint. WOs    | 84   | 102  | 41   | 28          | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 255    |
| LINE LOCATES                    | 8    | 10   | 5    | 1           |              |                 |      |      |      |      |      |      | 24     |
| REPLACE METER BOX               | 2    | 2    | 1    | 0           |              |                 |      |      |      |      |      |      | 5      |
| Replace Meter lid               | 2    |      | 1    | 0           |              |                 |      |      |      |      |      |      | 3      |
| Check For Leaks                 | 8    | 19   | 2    | 0           |              |                 |      |      |      |      |      |      | 29     |
| LEAKS REPAIRED / Service Lines  | 6    | 6    | 4    | 3           |              |                 |      |      |      |      |      |      | 19     |
| Leaks Repaired / Mains          | 15   | 12   | 2    | 4           |              |                 |      |      |      |      |      |      | 33     |
| Sewer Main Backups              | 4    | 5    | 4    | 4           |              |                 |      |      |      |      |      |      | 17     |
| Sewer Line Leaks Repaired       | 1    | 2    | 2    | 0           |              |                 |      |      |      |      |      |      | 5      |
| Call Outs                       | 8    | 4    | 4    | 6           |              |                 |      |      |      |      |      |      | 22     |
| Vehicle / Equipment Maintenance | 4    | 1    | 1    | 0           |              |                 |      |      |      |      |      |      | 6      |
| MISC WORK                       | 26   | 41   | 15   | 10          |              |                 |      |      |      |      |      |      | 92     |
| Total Other Maint. Wos          | 84   | 102  | 41   | 28          | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 255    |
|                                 |      |      |      |             |              |                 |      |      |      |      |      |      |        |
| LEAKS FYTD FYTD                 | 21   | 39   | 24   | 13          | 7            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 48     |
| TOTAL AII WORK ORDERS           | 523  | 593  | 246  | 348         | 0            | 0               | 0    | 0    | 0    | 0    | 0    | 0    | 1,710  |

# CITY OF KENEDY W.W.T.P. DAILY SAMPLES MTH/YR: January 2022

|         | 5 4 11 1/ 51 614/   |      |      |       | EFFLUEN | Т        |       |          |      | AERA | TION B | ASIN |           | RAIN   |          | INFL | JENT |
|---------|---------------------|------|------|-------|---------|----------|-------|----------|------|------|--------|------|-----------|--------|----------|------|------|
| DAY     | DAILY FLOW<br>(MGD) | D.O. | рН   | TEMP. | CI2/PRE | Cl2/EFF  | CI2/M | AMM.     | D.O. | рН   | TEMP   | 30   | 30 min    | IN     | INITIALS | рН   | D.O. |
|         | (IVIGD)             | D.O. | рп   | ۰     | CIZ/FRE | CIZ/ LFF | AN    | Alviivi. | D.O. | рп   | .°     | min  | 30 111111 | INCHES |          | рп   | D.O. |
| 1       | 0.846               |      |      |       | 2.0     | 0.05     | 0.4   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 2       | 0.913               |      |      |       | 2.7     | 0.06     | 1.0   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 3       | 0.829               | 8.19 | 6.39 | 20.5  | 2.4     | 0.04     | 1.1   | 0.07     | 2.80 | 6.70 | 22.1   | 970  | 870       | 0.0    | RTR      | 7.25 | 0.30 |
| 4       | 0.944               | 7.66 | 6.28 | 20.8  | 4.0     | 0.05     | 1.0   | 0.18     | 5.60 | 6.63 | 21.5   | 970  | 860       | 0.0    | RTR      |      |      |
| 5       | 0.919               |      |      |       | 2.5     | 0.03     | 0.6   | 0.08     |      |      |        |      |           | 0.0    | CC       |      |      |
| 6       | 0.849               |      |      |       | 3.1     | 0.04     | 0.4   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 7       | 0.899               |      |      |       | 2.7     | 0.03     | 1.0   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 8       | 0.934               |      |      |       | 4.0     | 0.02     | 0.2   |          |      |      |        |      |           | 0.1    | MG       |      |      |
| 9       | 0.981               |      |      |       | 2.9     | 0.06     | 0.2   |          |      |      |        |      |           | 0.0    | MG       |      |      |
| 10      | 0.864               | 7.69 | 6.26 | 21.4  | 2.1     | 0.03     | 0.3   | 0.30     | 3.98 | 6.53 | 21.7   | 980  | 860       | 0.0    | RTR      | 7.30 | 0.28 |
| 11      | 0.849               |      |      |       | 1.8     | 0.04     | 0.4   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 12      | 0.847               |      |      |       | 2.3     | 0.05     | 0.5   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 13      | 0.889               | 7.37 | 6.16 | 21.0  | 2.8     | 0.02     | 0.2   | 0.06     | 2.81 | 6.39 | 21.5   | 980  | 850       | 0.0    | RTR      |      |      |
| 14      | 0.904               |      |      |       | 2.4     | 0.01     | 0.1   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 15      | 0.870               |      |      |       | 2.8     | 0.05     | 0.3   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 16      | 0.899               |      |      |       | 2.4     | 0.02     | 0.4   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 17      | 1.021               |      |      |       | 2.4     | 0.04     | 0.6   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 18      | 0.956               | 7.52 | 6.04 | 20.8  | 2.5     | 0.03     | 0.7   | 0.06     | 4.53 | 6.45 | 21.2   | 980  | 880       | 0.0    | RTR      | 7.22 | 0.25 |
| 19      | 1.165               | 7.43 | 6.12 | 22.6  | 2.7     | 0.09     | 0.5   | 0.23     | 3.26 | 6.40 | 22.6   | 980  | 870       | 0.0    | RTR      |      |      |
| 20      | 0.922               |      |      |       | 4.3     | 0.03     | 0.1   |          |      |      |        |      |           | 0.0    | MG       |      |      |
| 21      | 0.842               |      |      |       | 4.7     | 0.07     | 0.1   |          |      |      |        |      |           | 0.0    | MG       |      |      |
| 22      | 0.914               |      |      |       | 3.9     | 0.06     | 0.2   |          |      |      |        |      |           | 0.0    | MG       |      |      |
| 23      | 0.960               |      |      |       | 5.2     | 0.06     | 0.2   |          |      |      |        |      |           | 0.0    | MG       |      |      |
| 24      | 1.041               | 8.20 | 6.19 | 20.1  | 3.5     | 0.02     | 0.5   | 0.31     | 5.52 | 6.50 | 20.2   | 970  | 900       | 0.0    | RTR      |      |      |
| 25      | 0.906               | 7.41 | 6.20 | 20.5  | 3.0     | 0.03     | 0.4   | 0.30     | 4.90 | 6.45 | 20.7   | 970  | 890       | 0.0    | CC       | 7.30 | 0.29 |
| 26      | 0.935               |      |      |       | 3.2     | 0.02     | 0.6   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 27      | 1.143               |      |      |       | 4.2     | 0.06     | 1.2   |          |      |      |        |      |           | 0.0    | RTR      |      |      |
| 28      | 0.958               |      |      |       | 4.0     | 0.05     | 2.0   |          |      |      |        |      |           | 0.4    | RTR      |      |      |
| 29      | 1.039               |      |      |       | 3.6     | 0.04     | 1.1   | 0.25     |      |      |        |      |           | 0.0    | CC       |      |      |
| 30      | 1.066               |      |      |       | 3.2     | 0.03     | 1.2   |          |      |      |        |      |           | 0.0    | CC       |      |      |
| 31      | 1.057               | 7.89 | 6.87 | 21.2  | 1.9     | 0.04     | 0.1   | 0.33     | 5.83 | 7.03 | 21.4   | 970  | 860       | 0.0    | RTR      |      |      |
| TOTAL   | 29.161              |      |      |       |         |          |       |          |      |      |        |      |           |        |          |      |      |
| AVERAGE | 0.941               | 7.71 | 6.28 | 21.0  | 3.07    | 0.04     | 0.6   | 0.20     | 4.36 | 6.56 | 21.4   | 974  | 871       | 0.0    |          | 7.27 | 0.28 |
| MINUMUM | 0.829               | 7.37 | 6.04 | 20.1  | 1.80    | 0.01     | 0.1   | 0.06     | 2.80 | 6.39 | 20.2   | 970  | 850       | 0.0    |          | 7.22 | 0.25 |
| MAXIMUM | 1.165               | 8.20 | 6.87 | 22.6  | 5.20    | 0.09     | 2.0   | 0.33     | 5.83 | 7.03 | 22.6   | 980  | 900       | 0.4    |          | 7.30 | 0.30 |



#### **Accidental Discharge or Spill Monthly Summary Form**

\*See back of form for guidance for completion\*

TCEQ Region: Region 13 - San Antonio

#### **General Information:**

Regulated Entity No: 102097839

| Permittee: 🗵                               | Subscriber: □        |
|--|----------------------|
| Regulated Entity Name: City of Kenedy WWTP | EPA ID No: TX0027774 |

Permit No: WQ0010746001 County: Karnes County

| Start Date<br>Start Time | End Date<br>End Time | Volume<br>(gallons) | Location                      | Cause                               | Steps taken to<br>reduce, eliminate,<br>and prevent<br>recurrence   | Description/Content  | Standard Method for Volume<br>Calculation |
|--------------------------|----------------------|---------------------|-------------------------------|-------------------------------------|---|--|---|
| 1/11/2022<br>10am        | 1/11/2022<br>1pm     | 900                 | 459 N.<br>Sunset Strip<br>St. | Blocked<br>with rags<br>and grease. | Jetted Main line to unclog rags and grease so that flow is normal. Poured Sewer Granular in line to clean pipe. | Backup was due to the main line clogging up with rags and grease. Jetted line and poured sewer granular's (Billy Goat) in main line. Scheduled jetting of main line to prevent any future backups. | Visual Estimate                           |
| Information l            | Reported by (N       | ame/Title)          | Mark Garcia Wa                | astewater Supe                      | rintendent  | Signature: Mark García   |   |

TCEQ-20756 (06-27-16)

Page 1

Note: A copy of this form should be sent to your TCEQ Regional Office no later than the 20<sup>th</sup> day of the following month and the original to the TCEQ Compliance Monitoring Team (MC224), Enforcement Division, P.O. Box 13087, Austin, TX 78711-3087

<sup>\*</sup>If the accidental spill or discharge occurs at a Subscriber system (collection system only), use the RN associated to the collection system. If you are uncertain of your RN, you may call the TCEQ Regional Office for assistance.

| Start Date Start Time | End Date<br>End Time | Volume<br>(gallons) | Location | Cause | Steps taken to<br>reduce, eliminate,<br>and prevent<br>recurrence | Description/Content | Standard Method for Volume<br>Calculation |
|-----------------------|----------------------|---------------------|----------|-------|---|---------------------|---|
| Date<br>Reported      | 1/31/2022_           |                     |          |       |   |                     |   |

When reporting an accidental or unauthorized discharge or spill, it is important to include all information that is requested on the notification form. If you have questions about the form, do not hesitate to call your TCEQ Regional Office and ask to speak to a wastewater investigator. All information should comply with reporting requirements noted in Texas Water Code Section 26.039, 30 Texas Administrative Code (TAC) Section 305.132, and, if applicable, 30 TAC Section 327.32.

This form may be used in lieu of 24-hour notification to the Regional Office when the accidental or unauthorized discharge or spill meets the requirements in 30 TAC 305.132 and 30 TAC 327.32. You must fax or mail a completed, signed copy within 20 days of the following month to the Water Section Manager at your TCEQ Regional Office. The original, signed copy should be mailed to the address located at the bottom of the form.

#### **General Information**

Entity name - permitted name or owner name for subscriber systems.

Permit Number – Your TCEQ WQ permit number (i.e., WQ0012345001). If you are a subscriber, use the RN to which the collection system is associated. If the RN is unknown, please call the TCEQ Regional Office for assistance.

#### **Noncompliance Summary**

Volume – volume must be estimated by the one of the four methods outlined in 30 TAC

Location – include address or latitude and longitude coordinates

Cause - grease, blockage, infiltration or inflow, equipment failure, power outage, other?

Steps taken reduce, eliminate or prevent recurrence – List all steps taken to ensure no further reoccurrences

Description/content – a description of the events that lead to the spill including the contents of the spill and actions taken to clean

Standard Method – name the method you used to estimate the volume

TCEQ-20756 (06-27-16)



# Police Chief Report

## Kenedy Police Department



119 S. Third Street Kenedy, Texas 78119 (830) 583-2225 / (830) 583-2984

From the Office of the Police Chief



February 2, 2022

To: City Council

Ref: Jan 2022 Monthly Report

Animal control. We had one Officer out for several weeks. See numbers
We gave notices to 7 residents about the new law on keeping dogs chained. All the residents made changes to comply and we have not issued any citations to date.

#### Police

Our K-9 Officer completed his training and our dog is now deployed. K-9 Robbie is assigned to Officer Mercado. The dog and training were provided by the Robbie Gail Charette Police Canine Foundation and we want to thank them for their donation. (Introduce Robbie)

We had our first class of hotel owners for our Crime Free Hotel program. The next step is the physical inspections of the buildings. Hope to have 1 or both completed in February.

We have filled our open position. Officer Daniel Trejo comes to us from Karnes County SO. He has 5 years law enforcement as well as being retired from the U.S. Coast Guard. He has extensive experience in tactical operations and should be a great addition to the Department.

Rick Ashe

Chief of Police

chief@kenedypd.org



#### Animal Control - January 2022 totals

Service Calls: 40

Dog Pickup: 10

Cat Pickup: 25

Dead Animal Pickup: 10

Cat Euthanized: 20

Dog Euthanized: 5

Owner Reclaim: 5

Adoption: 5

Rescue Group: 0

Deer:  $\underline{\mathbf{1}}$ 

Snake: 0

Opossum: 0

 $Raccoon: \underline{\mathbf{0}}$ 

Fox: **0** 

Armadillo:  $\underline{\mathbf{0}}$ 

Warning Issued: 21

Citation Issued: 15



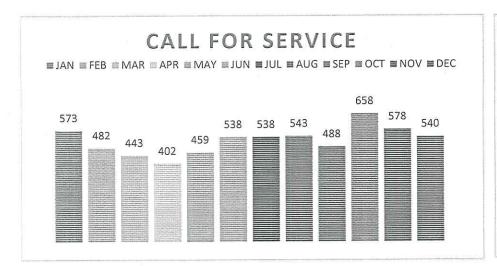
#### KENEDY POLICE DEPARTMENT MONTHLY STATISTIC REPORTS JANUARY 2022

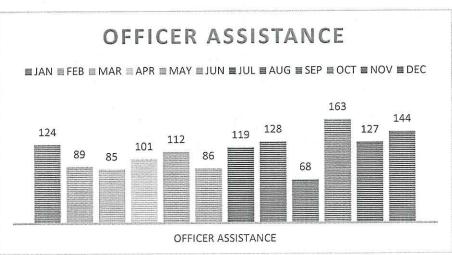
2022 2021

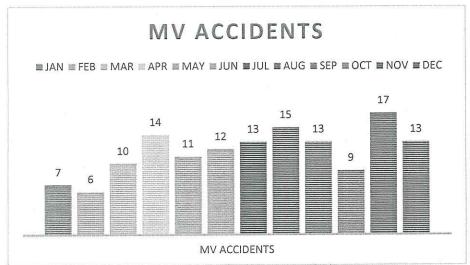
| JANUARY            | JAN | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | AVERAGE |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------|
| CALLS FOR SERVICE  | 445 | 573 | 482 | 443 | 402 | 459 | 538 | 538 | 543 | 488 | 658 | 578 | 540 | 6,188 | 517     |
| OFFICER ASSISTANCE | 124 | 92  | 89  | 85  | 101 | 112 | 86  | 119 | 128 | 68  | 163 | 127 | 144 | 1,346 | 112     |
| MV ACCIDENTS       | 07  | 06  | 06  | 10  | 14  | 11  | 12  | 13  | 15  | 13  | 09  | 17  | 13  | 140   | 12      |
| ARRESTS            | 16  | 06  | 07  | 27  | 18  | 20  | 19  | 11  | 07  | 14  | 14  | 14  | 18  | 167   | 14      |
| CLASS C ARRESTS    | 01  | 02  | 00  | 02  | 04  | 04  | 02  | 01  | 02  | 05  | 03  | 03  | 01  | 28    | 2       |
| DWI ARRESTS        | 00  | 01  | 01  | 00  | 00  | 01  | 00  | 03  | 00  | 01  | 01  | 0   | 04  | 11    | 1       |
| JUVENILE INCIDENTS | 03  | 06  | 07  | 03  | 06  | 04  | 08  | 03  | 03  | 09  | 12  | 14  | 07  | 79    | 7       |
| THEFT / BURGLARY   | 09  | 09  | 08  | 11  | 13  | 14  | 09  | 18  | 11  | 16  | 17  | 20  | 12  | 158   | 13      |
| CITATIONS          | 335 | 433 | 281 | 401 | 266 | 405 | 397 | 466 | 391 | 404 | 476 | 484 | 388 | 4,694 | 391     |
| WARNINGS           | 258 | 118 | 198 | 281 | 165 | 306 | 308 | 328 | 298 | 285 | 363 | 372 | 296 | 3,458 | 288     |
| TRAFFIC STOPS      | 206 | 257 | 197 | 281 | 185 | 286 | 287 | 309 | 259 | 272 | 319 | 309 | 183 | 3,093 | 258     |
| TRUCK VIOLATIONS   | 14. | 68  | 20  | 04  | 28  | 27  | 23  | 28  | 24  | 42  | 35  | 19  | 08  | 272   | 23      |
| MHMR               | 04  | 05  | 04  | 02  | 00  | 10  | 04  | 05  | 00  | 01  | 05  | 06  | 03  | 44    | 4       |
| CLEARED CASES      | 61  | 39  | 34  | 54  | 45  | 46  | 40  | 36  | 64  | 45  | 46  | 41  | 47  | 559   | 47      |
| BUILDING CHECKS    | 134 | 89  | 71  | 83  | 38  | 53  | 103 | 205 | 227 | 214 | 201 | 107 | 69  | 1,505 | 125     |
| ASSAULTS/SEXUAL    | 08  | 05  | 07  | 07  | 06  | 08  | 10  | 09  | 03  | 04  | 05  | 12  | 10  | 89    | 7       |

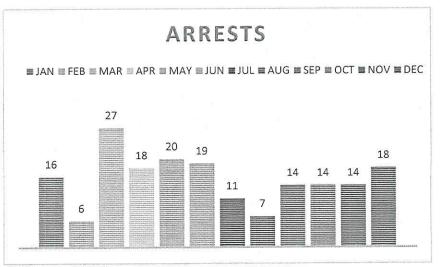


# KENEDY POLICE DEPARTMENT MONTHLY STATISTIC REPORTS JANUARY 2022





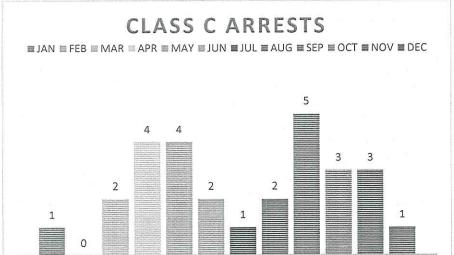


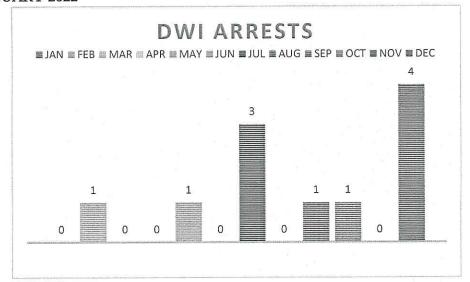


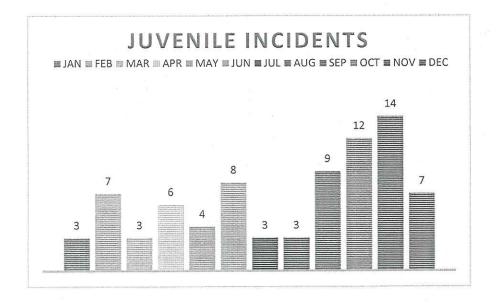


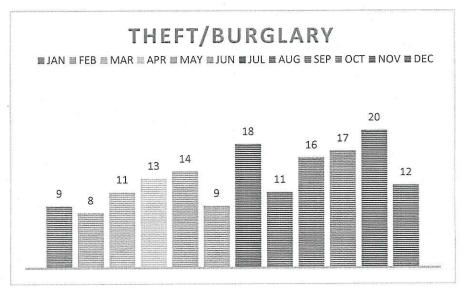
#### KENEDY POLICE DEPARTMENT

MONTHLY STATISTIC REPORTS
JANUARY 2022



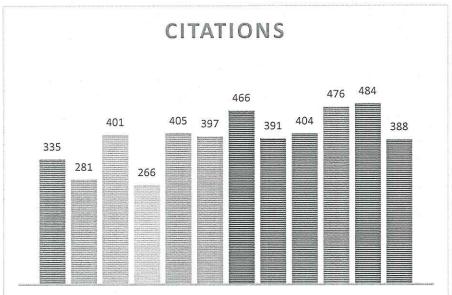


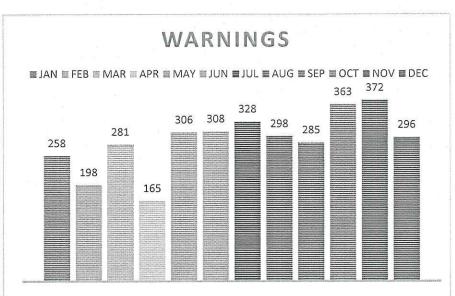


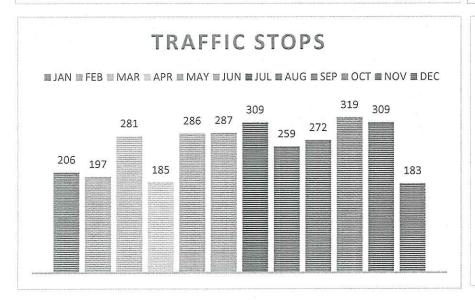


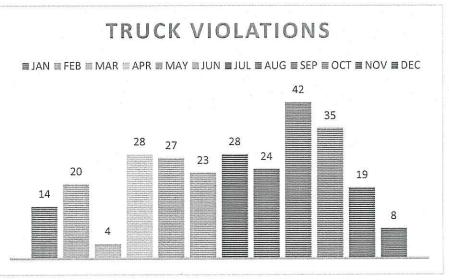


#### KENEDY POLICE DEPARTMENT MONTHLY STATISTIC REPORTS JANUARY 2022



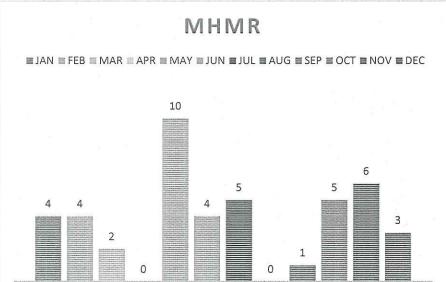


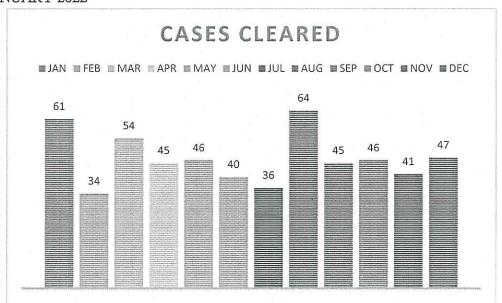


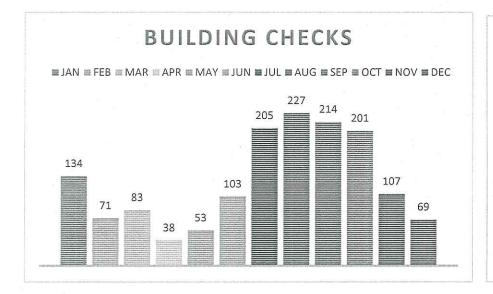


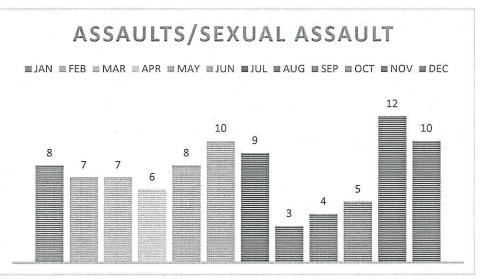


#### KENEDY POLICE DEPARTMENT MONTHLY STATISTIC REPORTS JANUARY 2022











# Building Department & Code Compliance Reports

# **BUILDING/CODE COMPLIANCE REPORT JANUARY 2022**

| 1         |                          |                       |                              |   |
|-----------|--------------------------|-----------------------|------------------------------|---|
| -         | 1                        |                       |                              |   |
|           | <u>LOCATION</u>          | VIOLATION/PURPOSE     | <u>ACTION</u>                | STATUS  |
| ,         |                          |                       |                              |   |
| 1/10/2022 | 115 N. 3rd. St.          | Building permit       | Permit fee paid for \$100.00 | City issued permit for a 14'x30' commercial trailer, CLOSED |
| 1/11/2022 | 416 Gulf St.             | Electrical permit     | Permit fee paid for \$126.15 | Owner paid for permit, AOKA emailed on inspection, ACTIVE   |
| 1/18/2022 | 1112 Maytag St.          | Building permit       | Permit fee paid for \$390.45 | City issued permit for Solar panel install, CLOSED          |
| 1/21/2022 | 1040 N. 5th. St.         | Building permit       | Permit fee paid for \$76.92  | Owner paid for roofing permit, CLOSED                       |
| 1/21/2022 | 416 Gulf St.             | Electrical inspection | Inspection passed            | City needs owner to provide ESID #, ACTIVE                  |
| 1/21/2022 | 198 Runge St.            | 911 address           | City/County issued address   | City/County issued a 911 address for property, CLOSED       |
| 1/24/2022 | 600 Block of E. Main St. | Substandard Structure | Violations identified        | City will be contacting owner regarding violation, ACTIVE   |
| 1/24/2022 | 314 Karnes St.           | Building permit       | Permit fee paid for \$100.00 | Owner moved in a 10'x16' storage shed, CLOSED               |
| 1/25/2022 | 1040 N. 5th. St.         | Electrical permit     | Permit fee paid for \$126.15 | Owner paid for permit, AOKA emailed on inspection, ACTIVE   |
| 1/25/2022 | 334 N. Sunset Strip      | Building permit       | Permit fee paid for \$697.05 | City issued permit for a re-roof, CLOSED                    |
| 1/25/2022 | 505 Goliad St.           | Building permit       | Permit fee paid for \$100.00 | City issued permit for a 16'x76' manufactured home, CLOSED  |
| 1/25/2022 | 846 FM 743               | Building permit       | Permit fee paid for \$1.00   | City issued a permit for a house demo. CLOSED               |
| 1/25/2022 | 105 N. Sunset Strip      | Building permit       | Permit fee paid for \$234.75 | City issued permit for 10 fuel dispenser upgrade, CLOSED    |
| 1/26/2022 | 1040 N. 5th. St.         | Electrical inspection | Inspection passed            | City emailed AEP with ESID # for service, CLOSED            |
| 1/27/2022 | 224 W. Main St.          | Building permit       | Permit fee paid for \$126.15 | City issued permit for office renovation, CLOSED            |
| 1/27/2022 | 416 Gulf St.             | Electrical inspection | Inspection passed            | City emailed AEP with ESID # for service, CLOSED            |
| 1/28/2022 | 100 Nottingham           | Building permit       | Permit fee paid for \$265.05 | City issued permit for Solar panel install, CLOSED          |
| 1/31/2022 | 314 Karnes St.           | Building permit       | Permit fee paid for \$76.92  | City issued permit for a carport, CLOSED                    |
| 1/31/2022 | 249 Booe St.             | Building setbacks     | Marked building setbacks     | City identified building setbacks, CLOSED                   |
| 1/31/2022 | 116 Booe St.             | Trash/debris          | Violations identified        | City received complaint, ACTIVE                             |
| 1/31/2022 | 217 Booe St.             | Trash/debris          | Violations identified        | City received complaint, ACTIVE                             |
|           |                          |                       |                              | City reserved complaint, ACTIVE                             |
|           |                          |                       |                              |   |
|           |                          |                       |                              |   |
|           |                          |                       |                              |   |
|           | ,                        |                       |                              |   |
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|           |                          |                       |                              |   |
|           |                          |                       |                              |   |
|           |                          |                       |                              |   |

# **BUILDING/CODE COMPLIANCE REPORT JANUARY 2022**

| Service calls | Building permits issued       | HVAC permits issued             |                              |
|---------------|-------------------------------|---------------------------------|------------------------------|
| 21            | 11                            | 0                               |                              |
|               |                               | - U                             |                              |
|               | Electrical permits issued     |                                 |                              |
|               | 2                             | 2                               |                              |
|               | 45                            |                                 |                              |
| ,             | Plumbing permits issued       |                                 |                              |
|               | 0                             | 0                               | A COOKE OF C                 |
|               | Gas permits issued            | O iti                           | Submitted by Jaime S. Albiar |
|               | Gas permits issued 0          | Gas inspections                 | Building Official            |
|               | 0                             | 0                               |                              |
|               | Certificate of Occupancy      | 911 addresses issued            |                              |
|               | 0                             | 1                               |                              |
|               | Donners of well-red in State  |                                 |                              |
|               | Dangerous structure violation | ons , Zoning violations 0       |                              |
|               |                               | U U                             |                              |
|               | Alleyways cleaned             | Plan reviews                    |                              |
|               | 0                             | 0                               |                              |
|               | Fees collected, all inspectio | ns Collection Station disposals |                              |
|               | and permits                   | 33                              |                              |
|               | \$2,420.59                    | 33                              |                              |
|               | 8. 10.                        |                                 |                              |
|               | Lien(s) filed                 | Lien amount total(s)            |                              |
|               | , O                           | \$0                             |                              |
|               |                               |                                 |                              |
|               | Violation letters issued      | Properties cleaned              |                              |
|               | 0                             | 0                               |                              |
| ,             | Statements mailed for         | Amount of statements mailed     |                              |
|               |                               | 0                               |                              |
|               | 0                             |                                 |                              |
|               | Designante marte to the City  |                                 |                              |
|               | Payments made to the Cit      |                                 |                              |
|               | \$0                           | \$0                             |                              |

## PLANNING AND ZONING REPORT FOR JANUARY 2022

| 7        | LOCATION                   | VIOLATION/PURPOSE  | ACTION                          | STATUS  |
|----------|----------------------------|--------------------|---------------------------------|---|
| 1/6/2022 | 412 and 416 Mixon St.      | Vacate and re-plat | Approved by Planning and Zoning | Submitted to and City Council and approved by City Council, CLOSE |
| 1/6/2022 | 100 and 102 Snocum         | Vacate and re-plat | Approved by Planning and Zoning | Submitted to and City Council and approved by City Council, CLOSE |
| 1/6/2022 | 202 S. 6th. St.            | Vacate and re-plat | Approved by Planning and Zoning | Submitted to and City Council and approved by City Council, CLOSE |
| 1/6/2022 | 124 Karnes St.             | Variance           | Approved by Planning and Zoning | Submitted to and City Council and approved by City Council, CLOSE |
| 1/6/2022 | 148 and 150 Nottingham St. | Variance           | No action taken                 | No action taken   |
|          |                            |                    |                                 | Jours. alli   |
|          |                            |                    |                                 | Submitted by : Jaime S. Albiar                                    |



Streets Department &

Parks Department

Reports



## Street Department

#### Report for January 2022

#### STREETS and MOWING

Street crews worked on Hand Patching/Grading for a total of 6 days and using 29.2 cubic yards of Type D Plus Asphalt.

Street crews worked on patching **72** Potholes during a **3**-day stretch and used **6.7** cubic yards of Type D Plus Asphalt, and **6.8** CY of Base. Total Type D Asphalt used for the month: <u>35.9</u> CY, and <u>6.8</u> CY of Base.

Crews also Swept a total of 4 days.

Crews Mowed and Weed Trimmed **21** Roadways during the month. The Crews worked on Mowing, Shredding, Weed Eating, and Picking up Trash at the Kenedy Regional Airport for **2** days.

Street crews worked on tree/brush removal for **3** days, hauling off **5** trailer loads of brush to the collection station.

Street crew had 2 Call outs.

#### SIGNS, ETC.

Crew placed 2 temporary signs.

#### CONSTRUCTION

Crews worked on drainage for **2** days, and cleaned Curb and Gutters for **2** days removing <u>36</u> CY of silt.

#### Misc.

Crews Replaced 8 Trash Carts, 4 New Cart and Picked Up/Removed 8 trash carts.

Crews picked up trash from the receptacles in downtown and City Hall 9 on days.

PM was performed on 2 days, where all the equipment was serviced in one way or another.

Crew also worked on removing Christmas lights from downtown 2 days.

Street crew worked at the City Park 1 day.

Street crew conducted training for the new employees on the procedures on heating the emulsion in the tack pot.



## **Street Department**

### Report for January 2022

#### **Employees**

The Street Dept. hired **3** employees during the month of January 2022. Street Dept. is currently down **2** employees from being fully staffed.

|                                 | 1 |     | 2 3  | 3 4  | 1 5 | 6  | 7  | 8 | 9 | 10 | 11 | <mark>12</mark> | 13 | 14 | 15 | 16 | <b>17</b> | 18 | <b>19</b> | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1   |
|---------------------------------|---|-----|------|------|-----|----|----|---|---|----|----|-----------------|----|----|----|----|-----------|----|-----------|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| STREET REPORT                   |   |     | _    |      |     |    |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CALL OUTS                       |   |     |      |      |     |    |    |   |   |    |    |                 |    |    | 1  | 1  |           |    |           |    |    |    |    |    |    |    |    |    |    |    |    | 2   |
| VEHICLE / EQUIPMENT MAINT       |   |     |      |      |     |    |    |   |   |    |    |                 |    | 12 |    |    |           |    |           |    |    |    |    | 15 |    |    |    |    |    |    |    | 27  |
| NEW TRASH CART                  |   |     |      |      | 1   | 1  | 3  |   |   |    |    |                 |    |    |    |    |           |    | 3         | 1  | 1  |    |    | 2  |    |    |    |    |    |    |    | 12  |
| REPLACE /PICKUP TRASH CART      |   |     |      |      | 1   |    | 2  |   |   |    |    |                 |    |    |    |    |           |    | 2         |    | 1  |    |    | 2  |    |    |    |    |    |    |    | 8   |
| BRUSH PICK UP                   |   |     |      |      |     |    |    |   |   |    |    | 4               | 8  |    |    |    |           |    |           | 8  |    |    |    |    |    |    |    |    |    |    |    | 20  |
| TRASH PICK UP                   |   |     | e    | 5 15 | 10  |    | 18 |   |   | 20 | 16 | 8               | 8  | 5  |    |    |           | 12 | 4         | 6  | 5  |    |    | 5  |    |    |    | 5  |    |    | 5  | 148 |
| PATCH POT HOLES                 |   |     |      |      |     | 8  |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    | 42 |    | 22 |    |    |    | 72  |
| STREET REPAIR                   |   |     |      |      |     | 12 |    |   |   |    |    |                 |    |    |    |    |           | 12 | 10        |    |    |    |    |    |    | 5  | 10 | 10 |    |    |    | 59  |
| WEED EATED                      |   |     |      | 15   | 10  |    | 15 |   |   | 16 | 16 | 4               | 8  |    |    |    |           | 8  | 4         | 6  |    |    |    |    |    |    |    |    |    |    |    | 102 |
| MOW ALLEY/DITCH                 |   |     |      | 10   | 10  |    |    |   |   |    |    |                 | 4  |    |    |    |           |    | 4         | 6  |    |    |    |    |    |    |    |    |    |    |    | 34  |
| MOW RIGHT OF WAY                |   |     |      | 5    | 5   |    | 15 |   |   | 16 | 16 | 4               | 4  |    |    |    |           | 8  |           |    |    |    |    |    |    |    |    |    |    |    |    | 68  |
| Tree/ BRANCH Removal            |   |     |      |      |     |    |    |   |   |    |    | 4               | 12 |    |    |    |           |    |           | 8  |    |    |    |    |    |    |    |    |    |    |    | 24  |
| SCRAPE CURB/ DRAINAGE DITCH     |   |     |      |      |     | 12 |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    | 5  | 10 | 10 |    |    | 36 | 73  |
| TOPSOIL; METERS/CURB/ETC        |   |     |      |      |     |    |    |   |   |    |    |                 |    |    |    |    |           | 4  |           |    |    |    |    |    |    |    |    |    |    |    |    | 4   |
| REMOVE DIRT ON PROPERTY/STREETS |   |     |      |      |     |    |    |   |   |    |    |                 |    |    |    |    |           | 12 | 10        |    |    |    |    | 5  |    | 5  |    |    |    |    |    | 32  |
| WORKED AT CITY PARK             |   |     |      |      |     |    |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    | 12 |    |    |    |    |    |    | 12  |
| STREET SWEEP                    |   |     |      |      |     | 16 |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    | 5  | 10 |    |    |    | 5  | 36  |
| REPLACE / REPAIR STREET SIGNS   |   |     |      |      |     |    |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    |    |    |    |    |    |    | 0   |
| INSTALL STREET SIGNS            |   |     |      |      |     |    |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    |    |    |    |    |    |    | 0   |
| SERVICE REQUEST- BUT NCBD       |   |     |      |      |     |    |    |   |   |    | 2  |                 |    |    |    |    |           |    |           |    |    |    |    |    |    |    |    |    |    |    |    | 2   |
| SPRAY FOR MOSQUITOS             |   |     |      |      |     |    |    |   |   |    |    |                 |    |    |    |    |           |    |           |    |    |    |    |    |    |    |    |    |    |    |    | 0   |
| MISC. WORK                      |   |     | 18   | 3 5  | 5   | 4  |    |   |   |    |    | 8               |    |    |    |    |           |    | 4         | 10 | 18 |    |    |    | 15 |    |    |    |    |    | 12 | 94  |
|                                 | 0 | ) ( | 0 24 | 4 50 | 32  | 53 | 53 | 0 | 0 | 52 | 50 | 32              | 44 | 17 | 1  | 1  | 0         | 56 | 41        | 45 | 25 | 0  | 0  | 29 | 27 | 62 | 30 | 47 | 0  | 0  | 58 | 829 |

TOTAL 58 829



## Park Department

#### Report for January 2022

#### **Sports Complex**

Park crew worked on dragging/sweeping the fields **5** days, cleaning up and removing trash from the receptacles **5** days, and weed trimming around the fields **10** days

#### Kid Park and Pavilion

Park crew mowed and weed trimmed in the Kid Park **12** days, and picked up trash **18** days, skinned the palm trees **4** days. Crew cleaned up the Pavilion **14** days.

#### Walking Trail, Bridge, Basketball Court, & Gazebo

Crews mowed and weed trimmed around the Walking Trail, Basketball courts, Bridge, Gazebo 12 days. Crews picked up trash from around the Walking Trail, Basketball courts, Bridge, Gazebo 18 days. Crew picked up tree branches in these areas on 3 days. Crew spent 4 days working on fixing up the birdhouses, painted, and set the birdhouses back out in the Bill Chapman Meadow.

#### Nottingham Lots and Soccer Fields

Park crew mowed and weed trimmed the lots and soccer field **4** days, and picked up trash in this area **4** days.

#### **Employees**

Park Dept. had **1** employee move from Full Time employment to Part Time, and hired **1** Full Time employee. Park Dept. is fully staffed.



# City Secretary Report

# Monthly Report January 2022



#### **City Secretary Report**

- Job Fair had decent turnout considering the wet weather. We are processing new hires now.
- Savvy Citizen participants is continuing to grow. We have added the "target area" notification system. I've reached out to Kenedy ISD and Chamber of Commerce to partner with them to utilize the program for important community notification.
- Utility Billing
  - New Services:
    - 7 Residential
    - 1 Commercial
  - Disconnect Services:
    - 5 Residential
    - 1 Commercial

#### Fire Report

- Responded to fifteen (15) calls
- 31,645 Gallons of water used
- Averaged 8 personal responding to calls

#### **Court Report**

• Court saw 139 defendants and collected a total of \$19,381.50 with a net to the City of \$14,575.01.

#### **Event Planning**

- City event planning update report by Amy Desharnais, Administrative Assistant, City of Kenedy.
- Bluebonnet Days update report by Jolene Terwilliger, Executive Director, Kenedy Chamber of Commerce.

City of Kenedy Revised 02/04/2022



Kenedy Volunteer Fire Department 303 W. Main Kenedy, Texas 78119

"Always Ready"

# January 2022

Cleaning at Training Center in Karnes City-1

Dumpster Fire- 1

Electrical Pole Fire- 1

Gas Grill Fire - 1

Grass Fire- 7 with one being mutual aid to Gillett

Parking @ Show barn -1

Pump Ops Class- 1

Structure fire- 2 (One was at Humble Café which we also had a rekindle, overhaul, and grass fire) (Second was at Central Park Way trailer park)

**Total Incidents= 15** 

Water used- 31,645 gallons

Average amount of Personal Responding to each Incident-8

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



# OFFICIAL MUNICIPAL COURT MONTHLY REPORT

|                         | LEE AZOPARDI              |               |           |             |
|-------------------------|---------------------------|---------------|-----------|-------------|
| If new, da              | ate assumed office        |               |           |             |
| Court Mailing Address _ | 303 W. MAIN ST. #A        |               |           | T.          |
| City_                   | KENEDY                    | , TX          | Zip_      | 78119       |
| Phone Number_           | 830-583-3641              |               |           |             |
| Fax Number_             | 830-583-2063              |               |           |             |
| Court's Public Email_   | kenedymunicourt@cityo     | fkenedy.org   |           |             |
| Court's Website_        | www.kenedytickets.com     | 1             |           |             |
| THE ATTACHED IS         | S A TRUE AND ACCURATE REF | LECTION OF TH | E RECORDS | OF THIS COU |
|                         | G Martinez                |               |           |             |

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
P O BOX 12066
AUSTIN, TX
78711-2066

PHONE: (512) 463-1625 FAX: (512) 936-2423

#### CRIMINAL SECTION

| Court CITY OF KENEDY MUNICIPAL COURT  | Traf        | fic Misdeme |                   | Non-Traffic Misdemea                   |                    | eanors           |
|---|-------------|-------------|-------------------|--|--------------------|------------------|
| Month January Year 2022   | Non-Parking | Parking     | City<br>Ordinance | Penal Code                             | Other State<br>Law | City<br>Ordinane |
| 1. Total Cases Pending First of Month:  | 2,035       | 8           | 1                 | 662                                    | 392                | 525              |
| a. Active Cases   | 1,531       | 7           | 1                 | 546                                    | 191                | 497              |
| b. Inactive Cases   | 504         | 1           | 0                 | 116                                    | 201                | 28               |
| 2. New Cases Filed  | 126         | 0           | 0                 | 9                                      | 19                 | 20               |
| 3. Cases Reactivated  | 3           | 0           | 0                 | 0                                      | 1                  | 0                |
| 4. All Other Cases Added  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| 5. Total Cases on Docket (Sum of Lines 1a, 2, 3 & 4)  | 1,660       | 7           | 1                 | 555                                    | 211                | 517              |
| 6. Dispositions Prior to Court Appearance or Trial: a. Uncontested Dispositions (Disposed without appearance before a judge (CCP Art. 27.14)) | 29          | 0           | 0                 | 2                                      |                    |                  |
| b. Dismissed by Prosecution   | 1           | 0           |                   |  | 1                  | 16               |
| 7. Dispositions at Trial: a. Convictions:  1) Guilty Plea or Nolo Contendere  |             |             | 0                 | 0                                      | 0                  | 0                |
| 2) By the Court   | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| 3) By the Jury  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| b. Acquittals:  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| 1) By the Court   | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| 2) By the Jury  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| c. Dismissed by Prosecution   | 1           | 0           | 0                 | 0                                      | 1                  | 1                |
| 8. Compliance Dismissals:   | W. 2012     |             | U                 |  |                    |                  |
| a. After Driver Safety Course (CCP, Art. 45.0511)   | 0           |             |                   |  |                    |                  |
| b. After Deferred Disposition (CCP, Art. 45.051)  | 1           | 0           | 0                 | 0                                      | 0                  | 0                |
| c. After Teen Court (CCP, Art. 45.052)  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| d. After Tobacco Awareness Course (HSC, Sec. 161.253)   |             |             |                   | ************************************** | 0                  |                  |
| e. After Treatment for Chemical Dependency (CCP, Art. 45.053)   |             |             |                   | 0                                      | 0                  |                  |
| f. After Proof of Financial Responsibility (TC, Sec. 601.193)   | 6           |             |                   |  |                    |                  |
| g. All Other Transportation Code Dismissals   | 1           | 0           | 0                 | 0                                      | 0                  | 0                |
| 9. All Other Dispositions   | 2           | 0           | 0                 | 1                                      | 0                  | 1                |
| 10. Total Cases Disposed (Sum of Lines 6, 7, 8 & 9)   | 41          | 0           | 0                 | 3                                      | 2                  | 18               |
| 11. Cases Placed on Inactive Status   | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| 12. Total Cases Pending End of Month:   | 2,120       | 8           | 1                 | 668                                    | 409                | 527              |
| a. Active Cases (Equals Line 5 minus the sum of Lines 10 & 11)  | 1,617       | 7           | 1                 | 553                                    | 208                | 500              |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 11)  | 503         | 1           | 0                 | 115                                    | 201                | 27               |
| 13. Show Cause Hearings Held  | 1           | 0           | 0                 | 0                                      | 1                  | 1                |
| 14. Cases Appealed:   |             |             | A AND TON         |  |                    | A CONTRACTOR     |
| a. After Trial  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |
| b. Without Trial  | 0           | 0           | 0                 | 0                                      | 0                  | 0                |

## CIVIL/ADMINISTRATIVE SECTION

| Court CITY OF KENEDY MUNICIPAL COURT                           |             |
|--|-------------|
| Month January Year 2022  | TOTAL CASES |
| 1. Total Cases Pending First of Month:                         | o           |
| a. Active Cases  | 0           |
| b. Inactive Cases  | 0           |
| 2. New Cases Filed   | 0           |
| 3. Cases Reactivated   | 0           |
| 4. All Other Cases Added                                       | 0           |
| 5. Total Cases on Docket (Sum of Lines 1a, 2, 3 & 4)           | 0           |
| DISPOSITIONS   |             |
| 6. Uncontested Civil Fines or Penalties                        | 0           |
| 7. Default Judgments   | 0           |
| 8. Agreed Judgments  | 0           |
| 9. Trial/Hearing by Judge/Hearing Officer                      | 0           |
| 10. Trial by Jury  | 0           |
| 11. Dismissed for Want of Prosecution                          | 0           |
| 2. All Other Dispositions                                      | 0           |
| 13. Total Cases Disposed (Sum of Lines 6 through 12)           | 0           |
| 4. Cases Placed on Inactive Status                             | 0           |
| 5. Total Cases Pending End of Month:                           | 0           |
| a. Active Cases (Equals Line 5 minus the sum of Lines 13 & 14) | 0           |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 14)   | 0           |
| 6. Cases Appealed:   |             |
| a. After Trial   | 0           |
| b. Without Trial   | 0           |

## JUVENILE/MINOR ACTIVITY

| Court CITY OF KENEDY MUNICIPAL COURT  |       |  |  |
|---|-------|--|--|
| Month January Year 2022   | TOTAL |  |  |
| 1. Transportation Code Cases Filed  |       |  |  |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed  | 0     |  |  |
| 3. Driving Under the Influence of Alcohol Cases Filed   | 0     |  |  |
| 4. Drug Paraphernalia Cases Filed (HSC, Ch. 481)  | 0     |  |  |
| 5. Tobacco Cases Filed (HSC, Sec. 161.252)  | 0     |  |  |
| 6. Failure to Attend School Cases Filed (Ed.Code, Sec. 25.094)  | 0     |  |  |
| 7. Education Code (Except Failure to Attend) Cases Filed  | 0     |  |  |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed Local Govt. Code, Sec. 341.905)              | 0     |  |  |
| 9. All Other Non-Traffic Fine-Only Cases Filed  | 0     |  |  |
| 0. Transfer to Juvenile Court:  |       |  |  |
| a. Mandatory Transfer (Fam.Code, Sec. 51.08(b)(1))  | 0     |  |  |
| b. Discretionary Transfer (Fam.Code, Sec. 51.08(b)(2))  | 0     |  |  |
| 1. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)  CCP, Art. 45.050(c)(1))     | 0     |  |  |
| 2. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges)  CCP, Art. 45.050(c)(2)) | 0     |  |  |
| 3. Juvenile Statement Magistrate Warning:   | ū     |  |  |
| a. Warnings Administered  | 0     |  |  |
| b. Statements Certified (Fam.Code, Sec. 51.095)   | 0     |  |  |
| 4. Detention Hearings Held (Fam. Code, Sec. 54.01)  | 0     |  |  |
| 5. Orders for Non-Secure Custody Issued   | 0     |  |  |
| 6. Parent Contributing to Nonattendance Cases Filed (Ed. Code, Sec. 25.093)                             | 0     |  |  |

# ADDITIONAL ACTIVITY

| Court CITY OF KENEDY MUNICIPAL COURT                                  |                 |                                |
|---|-----------------|--------------------------------|
| Month January Year 2022  1. Magistrate Warnings:                      | NUMBER GIVEN    | NUMBER REQUESTS<br>FOR COUNSEL |
| a. Class C Misdemeanors   |                 | TOR COUNSEL                    |
| b. Class A and B Misdemeanors   | 0               |                                |
| c. Felonies   | 5               | 1                              |
|   | 2               | 0                              |
| 2. Arrest Warrants Issued:<br>a. Class C Misdemeanors                 |                 | TOTAL                          |
| b. Class A and B Misdemeanors   |                 | 77                             |
| c. Felonies   |                 | 3                              |
| 3. Capiases Pro Fine Issued   |                 | 0                              |
|   | 3               |                                |
| 4. Search Warrants Issued   |                 | 0                              |
| 5. Warrants for Fire, Health and Code Inspections Filed (CCP, Art. 1  | (8.05)          | 0                              |
| 6. Examining Trials Conducted   |                 | 0                              |
| 7. Emergency Mental Health Hearings Held                              | 0               |                                |
| 8. Magistrate's Orders for Emergency Protection Issued                | 0               |                                |
| 9. Magistrate's Orders for Ignition Interlock Device Issued (CCP, Art | 0               |                                |
| 0. All Other Magistrate's Orders Issued Requiring Conditions for      | Release on Bond | 0                              |
| 1. Driver's License Denial, Revocation or Suspension Hearings Hel     | ld              | 0                              |
| 2. Disposition of Stolen Property Hearings Held (CCP, Ch. 47)         |                 | 0                              |
| 3. Peace Bond Hearings Held   |                 | 0                              |
| 4. Cases in Which Fine and Court Costs Satisfied by Community S       | ervice:         |                                |
| a. Partial Satisfaction   |                 | 0                              |
| b. Full Satisfaction  |                 | 0                              |
| 5. Cases in Which Fine and Court Costs Satisfied by Jail Credit       |                 | 5                              |
| 6. Cases in Which Fine and Court Costs Waived for Indigency           |                 | 0                              |
| 7. Amount of Fines and Court Costs Waived for Indigency               |                 | 0.00                           |
| 8. Fines, Court Costs and Other Amounts Collected: a. Kept by City    |                 | 13,697.86                      |
|   |                 | 10,097.00                      |
| b. Remitted to State  |                 | 4,542.74                       |
| c. Total  |                 | 18,240.60                      |

# **Events Report January 2022**



With it being a new year, I have started to plan out some of the events for the City of Kenedy.

- I have been getting things together for the July 4<sup>th</sup> fireworks event in the park.
- Most companies do pre-season sales, I have started to get some quotes for Christmas displays for downtown light poles, pre lit commercial Christmas trees and displays for the park.

I have also been in contact with the chamber in regards to bluebonnet days. Jolene is here to talk about some of the details.

City of Kenedy Revised 02/02/2022

#### CITY COUNCIL AGENDA Regular Meeting: Tuesday, February 08, 2022

#### **AGENDA ITEM:** 9

City Manager Report.

- Current Projects, Future Projects, Current Operations, and/or Future Operations.
- Presentation of Financials.

**SUBMITTED BY:** City Manager Linn

#### CITY COUNCIL AGENDA

Regular Meeting: Tuesday, February 08, 2022

#### **AGENDA ITEM: 10**

#### **Consent Agenda**

This section shall provide for items that require action by the Council, but where little or no discussion is anticipated. By a single motion, second and affirmation majority vote. Items under this section are approved without further discussion or action.

- A. Consideration and approval of Regular City Council Meeting Minutes of January 08, 2022.
- B. Consideration and approval on Financials.
- C. Consideration and approval on Amendment #1 for the Engineering Services contract to establish an amount of \$5,349,750.00 for infrastructure, per federal regulations, pertaining to the GLO Community Development Block Grant—Mitigation (CDBG-MIT) Program Contract Number #22-085-006-D234.
- D. Consideration and approval for Amendment to Administration & Environmental Services contract to include an amount of \$2,460,885.35 for infrastructure, per federal regulations, pertaining to the GLO Community Development Block Grant—Mitigation (CDBG-MIT) Program Contract Number #22-085-006-D234.

**SUBMITTED BY:** City Manager Linn



# REGULAR CITY COUNCIL MEETING MINUTES JANUARY 11, 2022 – 6:00 P.M. CITY AUDITORIUM IN THE RUHMAN C. FRANKLIN MUNICIPAL BUILDING 303 W. MAIN ST., KENEDY, TX. 78119

#### **MEMBERS PRESENT:**

Mayor Joe Baker Cindy Saenz, Mayor Pro-Tem, District 1 Johnny Rodriguez, District 2 James Douglas, District 4

#### **MEMBERS ABSENT:**

**CITY ABSENT:** 

Christopher Parker, District 3 Saundra Schultz, District 5

#### **CITY PRESENT:**

City Manager William Linn
City Secretary Ruby Mowles
Police Chief Richard Ashe
Assistant Public Works Director Gary Paredez
Director Parks & Streets Joe Hernandez, III
Building Official Jaime Albiar
Administrative Assistant Amy Desharnais
City Attorney Alessandra Gad (Joined at 6:28 pm)

#### **Opening Agenda**

#### 1. Call Regular City Council meeting to order.

The Regular Meeting of the City of Kenedy was called to order by Mayor Baker at 6:00 p.m. on Tuesday, January 11, 2022, in the City Auditorium in the Ruhman C. Franklin Municipal Building, 303 W. Main St. Kenedy, TX and video streaming via Facebook live.

#### 2. Call Roll and establish a quorum is present.

With Council Members present a quorum was established.

#### 3. Prayer to be led by Pastor Trey Hill with The Word Fellowship Church.

Pastor Trey Hill with The Word Fellowship Church led the prayer.

#### 4. Pledge of Allegiance.

Mayor Baker led the Pledge of Allegiance to the U.S. flag.

#### 5. Citizen comment.

No Citizen Comments.

#### 6. **Proclamation: Frontier Pharmacy**

Mayor Baker proclaimed Frontier Pharmacy Small Business of the Month for January 2022.

#### 7. Presentation: Small Business of the Month Award

Mayor Baker presented David Franke with a Small Business of the Month Award for January 2022 for Frontier Pharmacy.

8. Presentation: The Senate of The State of Texas Proclamation Number 148 recognizing Randy Garza for twenty-two (22) years of service to the City of Kenedy as a Mayor and a Councilman.

Mayor Baker stated Randy Garza was not able to make attendance, but Garza will receive the proclamation.

Mayor Baker read The State of Texas Proclamation Number 148 recognizing Randy Garza for twenty-two (22) years of service to the City of Kenedy as a Mayor and a Councilman.

9. Presentation: The Senate of The State of Texas Proclamation Number 149 recognizing Ken Reiley for fifteen (15) years of service to the City of Kenedy as Councilman.

Mayor Baker stated Ken Reiley was not able to make attendance, but Reiley will receive the proclamation.

Mayor Baker read The Senate of The State of Texas Proclamation Number 149 recognizing Ken Reiley for fifteen (15) years of service to the City of Kenedy as Councilman.

10. Presentation: The Senate of The State of Texas Proclamation Number 150 recognizing Felipe Leal for eighteen (18) years of service to the City of Kenedy as Councilman.

Mayor Baker read and presented Felipe Leal with The Senate of The State of Texas Proclamation Number 150 recognizing Leal for eighteen (18) years of service to the City of Kenedy as Councilman.

11. Presentation: The Senate of The State of Texas Proclamation Number 151 recognizing Brandon Briones for ten (10) years of service to the City of Kenedy as Councilman.

Mayor Baker stated Brandon Briones has indicated that he will try to be in attendance for the presentation. Agenda item 11 will be moved to the end of the agenda.

Mayor Baker returned to this item and stated Brandon Briones was not able to make attendance, but Briones will receive the proclamation.

Mayor Baker read The Senate of The State of Texas Proclamation Number 151 recognizing Brandon Briones for ten (10) years of service to the City of Kenedy as Councilman.

#### 12. Departmental Reports.

City Manager Linn addressed the Council and explained there has been a leadership change in the Public Works Department with Jerry Higgins relocating and Gary Paredez promoting up from the Assistant Public Works Director. Linn introduced Paredez to Council.

#### **Public Works Director Report**

Public Works Director Gary Paredez addressed the Council to report the Public Works report for December 2021.

#### **Police Chief Report**

Chief Ashe addressed the council to report the Police Chief report to include Animal Control and Police Department operations for December 2021. In addition, Chief Ashe presented the 2021 year-end review for the Police Department.

#### **Building Department & Code Compliance Reports**

Building Official Jaime Albiar addressed the council to report the Building Department report and Code Compliance report for December 2021.

#### **Streets & Parks Director Reports**

Director of Parks & Streets addressed the council to report the Streets and Parks report for December 2021.

#### **City Secretary Report**

City Secretary Ruby Mowles addressed the council to report the City Secretary report to include the Fire Department and Municipal Court report for December 2021.

City Secretary Mowles introduced Administrative Assistant Amy Desharnais to present the city event planning.

Administrative Assistant Amy Desharnais addressed the Council to report the event planning report for December 2021.

#### 13. City Manager Report.

#### Current Projects, Future Projects, Current Operations, and/or Future Operations.

City Manager Linn addressed the Council and presented an update on City operations to include Omicron and Grants. In addition, presented an update on City projects to include East Main, TDA CDBG sewer line grant, Carrizo Water Line, Convention Center, and 8" water line extension.

#### Presentation of Financials.

City Manager Linn presented the financial statements.

#### 14. Consent Agenda

This section shall provide for items that require action by the Council, but where little or no discussion is anticipated. By a single motion, second and affirmation majority vote. Items under this section are approved without further discussion or action.

A. Consideration and approval of Special City Council Meeting Minutes of October 18, 2021, Workshop City Council Meeting Minutes of October 18, 2021, Regular City Council Meeting Minutes of November 09, 2021, and Regular City Council Meeting Minutes of December 14, 2021.

#### B. Consideration and approval on Financials.

**Motion:** Councilman Douglas made the motion to approve the Consent Agenda as presented. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

#### **Ordinance / Resolution / Other Action Items:**

This section shall provide for all other official discussion and action items provided for consideration by the Council.

15. Consideration and possible recommendation for a request to vacate and re-plat in the City of Kenedy, Karnes County, Texas an being a plat creating Lot 1 and Lot 2 in the Cardona Subdivision of the City of Kenedy, Texas, Karnes County, Texas a subdivision plat of .40 acres of land within the City limits of Kenedy out of the Carlos Martinez 15 League Grant, Abstract No. 6, Karnes County, Texas and being the land described in a conveyance to Antonio Cardona in the deed of record in document 20180002797 of the official records of Karnes County, Texas to be further know as 412 Mixon St. and 416 Mixon St. (Presenter: Building Official Jaime Albiar)

Building Official Jaime Albiar addressed the Council and discussed the owners request to vacate and re-plat to place a manufactured home on the property. Albiar stated the vacate and re-plat was approved by the Planning and Zoning Board.

**Motion**: Councilman Douglas made the motion to approve a request to vacate and re-plat in the City of Kenedy, Karnes County, Texas an being a plat creating Lot 1 and Lot 2 in the Cardona Subdivision of the City of Kenedy, Texas, Karnes County, Texas a subdivision plat of .40 acres of land within the City limits of Kenedy out of the Carlos Martinez 15 League Grant, Abstract No. 6, Karnes County, Texas and being the land described in a conveyance to Antonio Cardona in the deed of record in document 20180002797 of the official records of Karnes County, Texas to be further know as 412 Mixon St. and 416 Mixon St. Councilman Rodriguez seconded the motion. Motion carried with all present voting in favor.

16. Consideration and possible recommendation for a request to vacate and re-plat in the City of Kenedy, Karnes County, Texas an being a parcel of land in Block 4 Lot A7-1 and Lot A7-2 in the Levi Pullin New Mexican Subdivision of the City of Kenedy, Texas, Karnes County, Texas out of the Carlos Martinez 15 League Grant, Abstract 6, Karnes County, Texas as shown on the plat of record in Volume 122, Page 106 of the deed records of Karnes County, Texas and to be further known as 100 Snocum St. and 102 Snocum St. (Presenter: Building Official Jaime Albiar)

Building Official Jaime Albiar addressed the Board and discussed the owners request to vacate and re-plat. Albiar stated the vacate and re-plat was approved by the Planning and Zoning Board.

**Motion**: Councilman Rodriguez made the motion to approve a request to vacate and re-plat in the City of Kenedy, Karnes County, Texas an being a parcel of land in Block 4 Lot A7-1 and Lot A7-2 in the Levi Pullin New Mexican Subdivision of the City of Kenedy, Texas, Karnes County, Texas out of the Carlos Martinez 15 League Grant, Abstract 6, Karnes County, Texas as shown on the plat of record in Volume 122, Page 106 of the deed records of Karnes County, Texas and to be further known as 100 Snocum St. and 102 Snocum St. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

17. Consideration and possible recommendation for a request to vacate and re-plat of Lot 4A Block 34 in Kenedy Addition of the Carlos Martinez 15 League Grant Abstract No. 8 in the City of Kenedy, Texas, Karnes County, Texas as shown on the plat of record in Cabinet A, Page 149 of the deed records of Karnes County, Texas and to be further know as 202 S. 6th. St. (Presenter: Building Official Jaime Albiar)

Building Official Jaime Albiar addressed the Board and discussed the owners request to vacate and re-plat. Albiar stated the vacate and re-plat was approved by the Planning and Zoning Board.

**Motion**: Councilwoman Saenz made the motion to approve a request to vacate and re-plat of Lot 4A Block 34 in Kenedy Addition of the Carlos Martinez 15 League Grant Abstract No. 8 in the City of Kenedy, Texas, Karnes County, Texas as shown on the plat of record in Cabinet A, Page 149 of the deed records of Karnes County, Texas and to be further know as 202 S. 6th. St. Councilman Douglas seconded the motion. Motion carried with all present voting in favor.

18. Consideration and possible action on a variance request of the Code of Ordinance Chapter 90 "Zoning", Section 90-10 (c) Height and area regulations (2), to allow the encroachment of four (4') foot into the twenty-five (25') front building setback as established by the City of Kenedy, location being known as 124 Karnes St. (Presenter: Building Official Jaime Albiar)

Building Official Jaime Albiar addressed the Board and discussed the owners request for a variance request. Albiar stated the variance request was approved by the Planning and Zoning Board.

**Motion**: Councilman Rodriguez made the motion to approve a variance request of the Code of Ordinance Chapter 90 "Zoning", Section 90-10 (c) Height and area regulations (2), to allow the encroachment of four (4') foot into the twenty-five (25') front building setback as established by the City of Kenedy, location being known as 124 Karnes St. Councilman Douglas seconded the motion. Motion carried with all present voting in favor.

19. Consideration and possible action in regard to Ordinance 21-01, an ordinance of the City of Kenedy, Texas ordering the May 7, 2022, General Election for the Mayor and Council Member for Districts 2 and 4; Providing for Early Voting; Providing for other matters relating to the Election; Providing a Repealing Clause; Providing for Severability; and Providing an Effective Date. (Presenter: City Manager Linn)

City Manager Linn addressed the Council stating the Ordinance is to order the May 7, 2022 General Election for the Mayor and Council Member for Districts 2 and 4.

**Motion**: Councilman Douglas made the motion to approve Ordinance 21-01, an ordinance of the City of Kenedy, Texas ordering the May 7, 2022, General Election for the Mayor and Council Member for Districts 2 and 4; Providing for Early Voting; Providing for other matters relating to the Election; Providing a Repealing Clause; Providing for Severability; and Providing an Effective Date. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

20. Consideration and possible action in regard to awarding the construction contract pertaining to the TxCDBG Sewer Project No. 7220229 at Waco & Live Oak, to Dirt Boys, Inc for the not-to-exceed bid amount of \$245,655.00 to be completed not later than 90 calendar days from issuance of the notice to proceed; directing and authorizing the Mayor to sign and effect the contract between the City of Kenedy and Dirt Boys, Inc. (Presenter: City Manager Linn & Mr. Jess Swaim)

City Manager Linn addressed the Council stating the lowest bid for the Waco & Live Oak Sewer Project was Dirt Boys in the amount of \$245,655.00. City Manager Linn introduced Jess Swaim with 6S Engineering.

Jess Swaim addressed the Council and stated there were three bids and Dirt Boys was the lowest bidder. Swaim stated he did vet the bidders and do background checks on each one.

**Motion**: Councilman Douglas made the motion to approve awarding the construction contract pertaining to the TxCDBG Sewer Project No. 7220229 at Waco & Live Oak, to Dirt Boys, Inc for the not-to-exceed bid amount of \$245,655.00 to be completed not later than 90 calendar days from issuance of the notice to proceed; directing and authorizing the Mayor to sign and effect the contract between the City of Kenedy and Dirt Boys, Inc. Councilman Rodriguez seconded the motion. Motion carried with all present voting in favor.

21. Consideration and possible action for the City of Kenedy to sponsor a table for the Designer Bag Bingo benefiting the Escondido Creek Park to be held on February 03, 2022. (Presenter: City Manager Linn)

City Manager Linn addressed the Council about the request for the City to sponsor a table for the Designer Bag Bingo benefiting the Escondido Creek Park to be held on February 03, 2022. Linn stated the city cannot donate money because it is illegal.

City Attorney Gad confirmed if the city purchased a table this would be considered a donation and donations are illegal.

**Motion**: Councilman Douglas made the motion to take no action. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

22. Consideration and possible action regarding allocating the remaining unused American Rescue Plan Act funds to City personnel as premium pay for working during the coronavirus pandemic. (Presenter: City Manager Linn & Councilman Rodriguez)

City Manager Linn addressed the Council stating American Rescue Plan Act Funds have been approved for the generators for \$681,000. Linn recommends the difference be reallocated as premium pay to 46 active employees as of today. The funds are available to payout this week to each employee in the amount of \$3,200.

Councilman Rodriguez stated employees are going through a hard time and this is a good way to show the current employees that we appreciate them.

Discussion held among the Council with City Manager Linn about generators, amount to employees, and leftover amount after premium payout.

**Motion**: Councilman Rodriguez made the motion to approve allocating the remaining unused American Rescue Plan Act funds to City personnel as premium pay for working during the coronavirus pandemic in the amount of \$3,200 for each active employee. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

23. Consideration and possible action to ratify the appoint of an Emergency Management Coordinator as of October 01, 2021. (Presenter: Chief Ashe).

Chief Ashe addressed the Council stating that the appointment of the Emergency Management Coordinator (EMC) needed to be ratified to October 01, 2021 and the Police Chief was previously destinated as the EMC for the City.

**Motion**: Councilman Douglas made the motion to ratify the appointment of an Emergency Management Coordinator as of October 01, 2021 designating the Police Chief. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

24. Consideration and possible action regarding ratifying acceptance of donations for the City of Kenedy Employee Christmas Luncheon and issuing Thank-you Letters to the donors. (Presenter: City Manager Linn)

City Manager addressed the Council stating we wanted to show appreciation and thanks to the many donors who helped make a success for the City of Kenedy Employee Christmas Luncheon by issuing thank-you letters and the donation value to the donors.

**Motion**: Councilman Douglas made the motion to ratifying acceptance of donations for the City of Kenedy Employee Christmas Luncheon and issuing Thank-you Letters to the donors. Councilwoman Saenz seconded the motion. Motion carried with all present voting in favor.

25. Consideration and possible action to discuss ideas regarding St. Mary's Park enhancements. (Presenter: Councilman Rodriguez)

Councilman Rodriguez stated he wanted to discuss ideas about enhancing St. Mary's Park to make it look more like a park. Rodriguez stated citizens have made concerns about no lights to walk at night.

Director Parks & Streets Joe Hernandez addressed the Council and discussed St. Mary's Park explaining the park currently has trash receptacles, picnic tables, walking trails, and the horned toads have a thoroughfare through the park.

Discussion held among the Council, Director Parks & Streets Joe Hernandez, and City Manager Linn about safety lights, playground equipment, bar-b-que pits, horned toad designated section, potential tourist attraction, and potential donations.

No action taken.

26. Items to consider for placement on future agendas. (Governing Body, City Manager, City Attorney)

No items added.

| 27. Announcements of Community | interest | and/or | upcoming | events. | (Governing | Body, | City |
|--------------------------------|----------|--------|----------|---------|------------|-------|------|
| Manager, City Secretary)       |          |        |          |         |            |       |      |

City Manager Linn thanked the City Council, Kenedy Economic Development (4B), and Kenedy Chamber of Commerce for being supportive for the Small Business of the Month program.

The 2<sup>nd</sup> Friday Breakfast being hosted at Runge has been cancelled.

28. Adjourn.

| Mayor Baker adjourned the meeting at 8:30 p.m. |                  |  |
|--|------------------|--|
|  | APPROVED:        |  |
|  |                  |  |
|  |                  |  |
|  | Joe Baker, Mayor |  |
| ATTEST:  |                  |  |
|  |                  |  |
| D.1. M. 1. G'. G                               |                  |  |
| Ruby Mowles, City Secretary                    |                  |  |

# Balance Tex Pool Accounts General Fund \$2,989,733.43 Hotel Motel Tax \$1,026,162.28 Water/Sewer \$853,372.43 Paving Fund \$2,449,616.95 Tex Pool Total \$7,318,885.09 Cash in Bank \$2,266,155.87

**Available Liquidity** 

Months of Expenses 7.071671015

\$9,585,040.96

**Total Available Liquidity** 

Budget Month 4

33.33% of Bud. Yr.

## Revenues

|                      | Curent Period  | Year to Date   | Budgeted Amount | % Budget Act | % Budget Proj. | Budget Performance |
|----------------------|----------------|----------------|-----------------|--------------|----------------|--------------------|
|                      |                |                |                 |              |                |                    |
| General Fund         | \$813,717.18   | \$2,970,641.72 | \$7,937,127.00  | 37.43%       | 33.33%         | out performing     |
| Water/Sewer          | \$569,982.61   | \$2,530,937.37 | \$8,341,144.00  | 30.34%       | 33.33%         | out performing     |
|                      |                |                |                 | _            |                |                    |
| <b>Total Revenue</b> | \$1,383,699.79 | \$5,501,579.09 | \$16,278,271.00 | 33.80%       | 33.33%         | out performing     |

# Expenditures

|                           | Curent Period  | Year to Date   | Budgeted Amount % Budget Act % Budget Proj. |        | Budget Performance |                |
|---------------------------|----------------|----------------|---|--------|--------------------|----------------|
|                           |                |                |   |        |                    |                |
| General Fund              | \$534,278.12   | \$2,141,520.56 | \$7,923,822.41                              | 27.03% | 33.33%             | out performing |
| Water/Sewer               | \$554,129.95   | \$2,078,273.12 | \$8,341,144.00                              | 24.92% | 33.33%             | out performing |
|                           |                |                |   | _      |                    |                |
| <b>Total Expenditures</b> | \$1,088,408.07 | \$4,219,793.68 | \$16,264,966.41                             | 25.94% | 33.33%             | out performing |
|                           |                |                |   | _      |                    |                |
| Net Increase/Decrease     | •              | \$1,281,785.41 | \$13,304.59                                 |        |                    |                |



#### **Interest Distribution Report**

Interest Distribution Report

Generated: 02/01/2022 Settlement Date: 01/31/2022

Location :

79528

Location Name :

CITY OF KENEDY

Only accounts earning interest during the prior month will show on this report. Those account balances can be viewed on the Summary Statement available under the Statements tab.

| Pool Number/Name | Account<br>Number | Account Name            | Interest Amount | Month End Balance |
|------------------|-------------------|-------------------------|-----------------|-------------------|
|                  |                   |                         |                 |                   |
| 449/TexPool      | 7952800001        | GENERAL FUND ACCOUNT    | \$95.37         | \$2,989,733.43    |
| 449/TexPool      | 7952800002        | HOTEL MOTEL TAX ACCOUNT | \$32.76         | \$1,026,162.28    |
| 449/TexPool      | 7952800003        | WATERWORKS SEWER        | \$27.22         | \$853,372.43      |
| 449/TexPool      | 7952800004        | PAVING FUND             | \$78.16         | \$2,449,616.95    |
|                  |                   | TexPool Totals:         | \$233.51        | \$7,318,885.09    |
|                  |                   | Locations Totals        | \$233.51        | \$7,318,885.09    |

Only accounts earning interest during the prior month will show on this report. Those account balances can be viewed on the Summary Statement available under the Statements tab.

2-03-2022 01:26 PM

# CITY OF KENEDY REVENUE & EXPENSE REPORT (UNAUDITED)

REVENUE & EXPENSE REPORT (UNAUDITE:
AS OF: JANUARY 31ST, 2022

10 -GENERAL FUND FINANCIAL SUMMARY

33.33% OF YEAR COMP.

PAGE:

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|------------------------------------|-------------------|-------------------|------------------------|----------------|---|
| REVENUE SUMMARY                    |                   |                   |                        |                |   |
| ALL REVENUE                        | 7,937,127.00      | 813,717.18        | 2,970,641.72           | 37.43          | 4,966,485.28                            |
| TOTAL REVENUES                     | 7,937,127.00      | 813,717.18        | 2,970,641.72           | 37.43          | 4,966,485.28                            |
| EXPENDITURE SUMMARY                |                   |                   |                        |                |   |
| ADMINISTRATION                     | 3,519,516.05      | 293,466.30        | 1,119,108.98           | 31.80          | 2,400,407.07                            |
| POLICE DEPARTMENT                  | 1,471,852.01      | 102,605.82        | 499,729.71             | 33.95          | 972,122.30                              |
| ANIMAL CONTROL                     | 145,646.00        | 12,551.28         | 51,912.29              | 35.64          | 93,733.71                               |
| FIRE DEPARTMENT                    | 161,675.00        | 8,435.54          | 39,971.40              | 24.72          | 121,703.60                              |
| COMMUNITY DEVELOPMENT              | 258,859.98        | 11,200.56         | 37,856.99              | 14.62          | 221,002.99                              |
| STREET DEPARTMENT                  | 1,561,427.16      | 62,837.83         | 267,817.23             | 17.15          | 1,293,609.93                            |
| EMERGENCY MANAGEMENT               | 1,000.00          | 0.00              | 0.00                   | 0.00           | 1,000.00                                |
| LIBRARY                            | 4,300.00          | 558.64            | 1,486.65               | 34.57          | 2,813.35                                |
| PARK DEPARTMENT                    | 432,781.74        | 15,277.26         | 68,320.89              | 15.79          | 364,460.85                              |
| JUDICIAL                           | 206,136.95        | 27,344.89         | 55,316.42              | 26.83          | 150,820.53                              |
| ENGINEERING                        | 160,627.52        | 0.00              | 0.00                   | 0.00           | 160,627.52                              |
| TOTAL EXPENDITURES                 | 7,923,822.41      | 534,278.12        | 2,141,520.56           | 27.03          | 5,782,301.85                            |
|                                    | **********        |                   |                        |                | ======================================= |
| REVENUES OVER/(UNDER) EXPENDITURES | 13,304.59         | 279,439.06        | 829,121.16             |                | ( 815,816.57                            |

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2-03-2022 01:26 PM

CITY OF KENEDY (UNAUDITED) AS OF: JANUARY 31ST, 2022

10 -GENERAL FUND

33.33% OF YEAR COMP.

PAGE:

| REVENUES   | CURRENT<br>BUDGET  | CURRENT<br>PERIOD      | YEAR TO DATE                            | % OF<br>BUDGET                          | BUDGET<br>BALANCE |
|--|--------------------|------------------------|---|---|-------------------|
|  |                    |                        |   |   |                   |
| AD VALOREM TAXES   | 404 050 00         | 122 424 05             | 272,622.64                              | 67.47                                   | 131,435.36        |
| 10-00-301,01 AD VALOREM TAX CURRENT M&O                            | 404,058.00<br>0.00 | 133,424.06<br>2,338.23 | 7,745.93                                | 0.00 (                                  | 7,745.93)         |
| 10-00-301.02 DELINQUENT AV TAXES                                   | 0.00               | 959.21                 | 2,751.51                                | 0.00 (                                  | 2,751.51)         |
| 10-00-301.03 PENALTY & INTEREST                                    | 0.00               | 458.39                 | 1,485.71                                | 0.00 (                                  | 1,485,71)         |
| 10-00-301.05 ATTORNEY FEES   | 154,258.00         | 51,498.22              | 105,404.32                              | 68.33                                   | 48,853.68         |
| 10-00-301.06 ADVALOREM TAX-INT & SINKIN_<br>TOTAL AD VALOREM TAXES | 558,316.00         | 188,678.11             | 390,010.11                              | 69.85                                   | 168,305.89        |
| FRANCHISE TAXES  |                    |                        |   |   |                   |
| 10-00-302.01 GAS FRANCHISE TAX                                     | 12,900.00          | 0.00                   | 2,813.01                                | 21.81                                   | 10,086.99         |
| 10-00-302.02 ELECTRIC FRANCHISE TAX                                | 125,600.00         | 9,977.81               | 47,371.15                               | 37.72                                   | 78,228.85         |
| 10-00-302.03 TELEPHONE FRANCHISE TAX                               | 19,000.00          | 144,97                 | 3,804.40                                | 20.02                                   | 15,195.60         |
| 10-00-302.04 CABLE TV FRANCHISE TAX                                | 3,000.00           | 955.58                 | 1,899.82                                | 63.33                                   | 1,100.18          |
| 10-00-302.07 SOLID WASTE FRANCHISE TAX                             | 4,500.00           | 1,675.10               | 3.745.25                                | 83.23                                   | 754.75            |
| 10-00-302.09 LAND RIGHT OF WAY                                     | 0.00               | 0.00                   | 6:523.87                                | 0.00 (                                  | 6,523.87)         |
| 10-00-302,10 LAND ROW -ADMIN FEE                                   | 0.00               | 0.00                   | . 750.00                                | 0.00 (_                                 | 750.00)           |
| TOTAL FRANCHISE TAXES  | 165,000.00         | 12,753.46              | 66,907.50                               | 40.55                                   | 98,092.50         |
| SALES TAX  |                    |                        | ,                                       |   | 50                |
| 10-00-303.01 SALES TAX   | 1,550,000.00       | 151,314,87             | 608,666.21                              | 39.27                                   | 941,333.79        |
| 10-00-303.02 ALCOHOLIC BEVERAGE TAX                                | 13,000.00          | 810.13                 | 3,417.50                                | 26.29                                   | 9,582.50          |
| TOTAL SALES TAX  | 1,563,000.00       | 152,125.00             | 612,083.71                              | 39,16                                   | 950,916.29        |
| PERMITS & FEES   |                    |                        | , | 10.67                                   | 24,400.49         |
| 10-00-304.03 BLDG/REGULATORY PERMITS                               | 30,000.00          | 3,139.91               | 5,599.51                                | 18.67                                   | 405.00)           |
| 10-00-304.05 VENDOR PERMITS  | 0.00               | 120.00                 | 405.00                                  | 0.00 (<br>0.00 (                        | 115.00)           |
| 10-00-304.06 GARAGE SALES  | 0.00               | 10.00                  | 115.00                                  | 0.00                                    | 1,000.00          |
| 10-00-304.07 LIENS & LOT MAINTENANCE RE                            | 1,000.00           | 0.00                   | 6.110.51                                | 19.74                                   | 24,880.49         |
| TOTAL PERMITS & FEES   | 31,000.00          | 3,269.91               | 6,119.51                                | 19,74                                   | 24,000.43         |
| FINES & MISCELLANEOUS REV  | 077 000 00         | 17,580.27              | 87,070.40                               | 31.66                                   | 187,929.60        |
| 10-00-305.01 MUNICIPAL COURT                                       | 275,000.00         | 333.00                 | 1,714.00                                | 244.86 (                                | 1,014.00)         |
| 10-00-305.03 ANIMAL CONTROL  | 700.00             | 17,913,27              | 80,784.40                               | 32.20                                   | 186,915.60        |
| TOTAL FINES & MISCELLANEOUS REV                                    | 2/5,/00.00         | 17,913.27              |   | • | •                 |
| GARBAGE COLLECTION   |                    |                        | 040,000.00                              | 24 16                                   | 479,939.01        |
| 10-00-306.01 GARBAGE COLLECTION                                    | 729,000.00         | 64,098.49              | 249,060.99                              | 34.16<br>34.16                          | 479,939.01        |
| TOTAL GARBAGE COLLECTION   | 729,000.00         | 64,098.49              | 249,060.99                              | 34.10                                   | 479,939.01        |
| RENTAL   |                    | 4 000 001              |   | 2,19                                    | 3,912.50          |
| 10-00-307.01 AUDITORIUM  | 4,000.00 (         | 1,000.00)              | 87.50                                   | 18.00                                   | 820.00            |
| 10-00-307.02 PAVILION  | 1,000.00           | 100.00                 | 180.00                                  | 100.00                                  | 0.00              |
| 10-00-307.03 GAZEBO  | 100.00             | 40.00                  | 100.00                                  | 0.00 (                                  | 550.00)           |
| 10-00-307.04 BALL FIELDS   | 0.00               | 0.00                   | 917.50                                  | 17.99                                   | 4,182.50          |
| TOTAL RENTAL   | 5,100.00 (         | 860.00}                | 311,30                                  | 11.00                                   | .,                |

2-03-2022 01:26 PM CITY OF KENEDY PAGE: 3 REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2022

10 -GENERAL FUND

33.33% OF YEAR COMP.

58

|   |   |                   |   | 33,330         | 01 12121 00111 1  |
|---|---|-------------------|---|----------------|-------------------|
| REVENUES                                | CURRENT<br>BUDGET                       | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL                  | % OF<br>BUDGET | BUDGET<br>BALANCE |
| OTHER REVENUE                           | •                                       |                   | , (A)                                   |                |                   |
| 10-00-308.01 TRANS FR WAT-ADMIN/DEBT SE | 3.658.029.00                            | 304,835.75        | 1,219,343.00                            | 33.33          | 2,438,686.00      |
| 10-00-308.02 FIRE DISTRICT              | 145,000.00                              | 40,500.00         | 72,000.00                               | 49.66          | 73,000.00         |
| 10-00-308.03 4B TRANSFER-PARK BOND REIM | 487,530.00                              | 0.00              | 123,500.00                              | 25.33          | 364,030.00        |
| 10-00-308.04 SURPLUS EQUIPMENT SALES    | 0.00                                    | 0.00              | 36.20                                   | 0.00           | ( 36.20)          |
| 10-00-308.05 INTEREST EARNED            | 2,000.00                                | 95.37             | 374.00                                  | 18.70          | 1,626.00          |
| 10-00-308.08 POLICE-SEIZED FUNDS, ETC   | 0.00                                    | 0.00              | 17,362,73                               | 0.00           | ( 17,362.73)      |
| 10-00-308.09 MISCELLANEOU REVENUE       | 0.00                                    | ( 229.77)         | ( 90.38)                                | 0.00           | 90.38             |
| 10-00-308,10 4B REIMB ACCOUNTING (MONTH | 12,000.00                               | 2,000.00          | 3,000.00                                | 25.00          | 9,000.00          |
| 10-00-308.11 RAMP GRANT REVENUE         | 0.00                                    | 0.00              | 13,849.56                               | 0.00           | ( 13,849.56)      |
| 10-00-308.14 AIRPORT T-HANGER RENTAL    | 800.00                                  | 0.00              | , 592.00                                | 74.00          | 208.00            |
| 10-00-308.15 STUDENT RESOURCE OFFICER R | 41,201.00                               | 0.00              | 12,289.42                               | 29.83          | 28,911.58         |
| 10-00-308.16 AIRPORT ADMINISTRATION FEE | 35,000.00                               | 0.00              | 0.00                                    | 0.00           | 35,000.00         |
| 10-00-308.20 SCRAP METAL/RECYCLING INCO | 20.00                                   | 0.00              | , 0.00                                  | 0.00           | 20.00             |
| TOTAL OTHER REVENUE                     | 4,301,580.00                            | 347,201.35        | 1,462,256.53                            | 33.37          | 2,919,323.47      |
| SUNDRY                                  |   |                   |   |                |                   |
| 10-00-309.01 FAX SERVICE                | 7.00                                    | 0.00              | 2.00                                    | 28.57          | 5,00              |
| 10-00-309.02 COPIES                     | 10.00                                   | 6.40              | 58.25                                   | 582.50         | (48.25)           |
| TOTAL SUNDRY                            | 17.00                                   | 6.40              | 60.25                                   | 354.41         | ( 43.25)          |
| MISC REVENUE                            |   |                   |   |                | -                 |
| GRANT REVENUE                           |   |                   | ÷ .                                     |                |                   |
| GRANT REVENOE                           |   |                   | *                                       | ******         |                   |
| FUND REVENUE                            |   |                   | **                                      |                |                   |
| 10-00-370.03 OIL ROYALTY - MENSIK UNIT  | 8,951.00                                | 1,288.61          | 6,740.43                                | 75.30          | 2,210.57          |
| 10-00-370.08 OIL ROYALTY-YOUNG/KENEDY C | 210,093.00                              | 26,269.29         | .83,516.36                              | 39.75          | 126,576.64        |
| 10-00-370.09 OIL ROYALTY - BLACKJACK    | 8,877.00                                | 973.29            | 4,184.43                                | 47.14          | 4,692.57          |
| 10-00-370.20 OIL ROYALTIES - OTHER      | 493.00                                  | 0.00              | 0.00                                    | 0.00           | 493,00            |
| TOTAL FUND REVENUE                      | 228,414.00                              | 28,531.19         | 94,441.22                               | 41.35          | 133,972.78        |
|   |   | 010 010 00        | , | 27 42          | 4,966,485.28      |
| TOTAL REVENUES                          | 7,937,127.00                            | 813,717.18        | 2,970,641.72                            | 37.43          | 4,900,485.20      |
|   | ======================================= |                   |   |                |                   |

2-03-2022 01:26 PM

# CITY OF KENEDY REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2022

20 -WATERWORKS/SEWER FUND FINANCIAL SUMMARY

33.33% OF YEAR COMP.

PAGE: 24

|                                    | CURRENT<br>BUDGET                       | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL                  | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|------------------------------------|---|-------------------|---|----------------|---|
| REVENUE SUMMARY                    |   |                   |   |                |   |
| ALL REVENUE                        | 8,341,144.00                            | 569,982.61        | 2,530,937.37                            | 30.34          | 5,810,206.63                            |
| TOTAL REVENUES                     | 8,341,144.00                            | 569,982.61        | 2,530,937.37                            | 30.34          | 5,810,206.63                            |
|                                    |   |                   |   | ========       | ======================================= |
| EXPENDITURE SUMMARY                |   |                   |   |                |   |
| SEWER OPERATING COSTS              | 1,850,499.84                            | 139,356.72        | 370,659.33                              | 20.03          | 1,479,840.51                            |
| WATER OPERATING COSTS              | 6,490,644.16                            | 414,773.23        | 1,707,613.79                            | 26.31          | 4,783,030.37                            |
| TOTAL EXPENDITURES                 | 8,341,144.00                            | 554,129.95        | 2,078,273.12                            | 24.92          | 6,262,870.88                            |
| ·                                  | ======================================= |                   | ======================================= | ******         | **=======                               |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00                                    | 15,852.66         | 452,664.25                              |                | ( 452,664.25)                           |

2-03-2022 01:27 PM

CITY OF KENEDY

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2022

30 -GRANT FUND GRANT

33.33% OF YEAR COMP.

PAGE: 32

| GRANT  |                   |                   |                        |                |                   |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| DEPARTMENTAL, EXPENDITURES                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
| FUND EXPENSE 30-30-640.08 GLO GRANTHAZ MITIG                   | 0.00              | 0.00              | 1,904.00               | 0.00 (         |                   |
| 30-30-640.09 TDEM CLFRF-PREMIUM PAY WOR_<br>TOTAL FUND EXPENSE | 0.00              | 147,200.00        | 147,200.00             | 0.00 (         | 147,200.00)       |
| OTHER CAPITAL IMPROVEMENT                                      |                   |                   |                        |                |                   |
| TOTAL GRANT  | 0.00              | 147,200.00        | 149,104.00             | 0.00 (         | 149,104.00)       |
| TOTAL EXPENDITURES   | 0.00              | 147,200.00        | 149,104.00             | 0.00 (         | 149,104.00)       |
| REVENUES OVER/(UNDER) EXPENDITURES                             | 0.00              | [ 147,200.00}(    | 149,104.00)            |                | 149,104.00        |

\*\*\* END OF REPORT \*\*\*

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#### CITY OF KENEDY REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2022

PAGE: 34

40 -INTEREST & SINKING FUND

33.33% OF YEAR COMP.

| REVENUES  | CURRENT<br>BUDGET  | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL   | % OF<br>BUDGET   | BUDGET<br>BALANCE  |
|---|--|---|--|--|--|
| FUND REVENUE  40-00-370.04 GO REF BONDS SERIES 2013  40-00-370.05 2016 COMB TAX & REV CO- WW 40-00-370.06 2016 TAX & REV CO 40-00-370.07 2019 4B BOND 40-00-370.17 MISCELLANEOUS INCOME 40-00-370.20 INTEREST EARNED TOTAL FUND REVENUE | 318,676.00<br>144,450.00<br>254,114.00<br>487,000.00<br>1,600.00<br>0.00<br>1,205,840.00 | 26,589.67<br>12,070.83<br>21,209.50<br>40,616.67<br>0.00<br>59.81<br>100,546.48 | 106,358.68<br>48,283.32<br>84,838.00<br>162,466.68<br>400.00<br>195,81<br>402,542.49 | 33.38<br>33.43<br>33.39<br>33.36<br>25.00<br>0.00<br>33.38 | 212,317.32<br>96,166.68<br>169,276.00<br>324,533.32<br>1,200.00<br>( |
| TOTAL REVENUES  | 1,205,840.00   | 100,546.48  | 402,542.49   | 33.38  | 803,297.51   |

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CITY OF KENEDY REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: JANUARY 31ST, 2022

75 -AIRPORT FUND FINANCIAL SUMMARY

33.33% OF YEAR COMP.

PAGE: 40

| A 3,435 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A | · ·               |                   |                        |                |                   |  |
|---|-------------------|-------------------|------------------------|----------------|-------------------|--|
|   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
| REVENUE SUMMARY                               |                   |                   |                        |                |                   |  |
| ALL REVENUE                                   | 150,861.00        | 14,665.13         | 68,922.62              | 45.69          | 81,938.38         |  |
| TOTAL REVENUES                                | 150,861.00        | 14,665.13         | 60,922.62              | 45.69          | 01,938.38         |  |
| EXPENDITURE SUMMARY                           |                   |                   |                        |                |                   |  |
| AIRPORT OPERATIONS                            | 150,861.00        | 47,806.49         | 58,144.26              | 38.54          | 92,716.74         |  |
| TOTAL EXPENDITURES                            | 150,861.00        | 47,806.49         | 58,144.26              | 38.54          | 92,716.74         |  |
| REVENUES OVER/(UNDER) EXPENDITURES            | 0.00              | ( 33,141.36)      | 10,778.36              |                | ( 10,778.36)      |  |

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CITY OF KENEDY VENUE & EXPENSE REPORT (UNAUDIT

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2022

80 -HOTEL/MOTEL TAX FUND FINANCIAL SUMMARY

33.33% OF YEAR COMP.

PAGE: 44

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD                       | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------------------|-------------------|---|------------------------|----------------|-------------------|
| REVENUE SUMMARY                    |                   |   | i                      |                |                   |
| KEVENOE SOMMAN                     |                   |   |                        |                |                   |
| ALL REVENUE                        | 545,000.00        | 77,483.34                               | 256,947.59             | 47.15          | 288,052.41        |
| TOTAL REVENUES                     | 545,000.00        | 77,483.34                               | 256,947.59             | 47.15          | 288,052.41        |
|                                    | **********        | ======================================= |                        | ======         | ##======#=        |
| EXPENDITURE SUMMARY                |                   |   |                        |                |                   |
| HOTEL/MOTEL TAX                    | 545,000.00        | 4,947.42                                | 55,042.13              | 10.10          | 489,957.87        |
| TOTAL EXPENDITURES                 | 545,000.00        | 4,947.42                                | 55,042.13              | 10.10          | 489,957.87        |
|                                    | ==========        | ****                                    |                        |                |                   |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00              | 72,535.92                               | 201,905.46             |                | ( 201,905.46)     |

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2-03-2022 01:27 PM

CITY OF KENEDY

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2022

80 -HOTEL/MOTEL TAX FUND HOTEL/MOTEL TAX

33.33% OF YEAR COMP.

PAGE: 46

| DEPARTMENTAL, EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | BUDGET       |
|---|-------------------|-------------------|------------------------|----------------|--------------|
|   |                   |                   |                        |                |              |
| MISCELLANEOUS SERVICES                  | 0.00              | 0.00              | 1,758.15               | 0.00           | ( 1,758.15)  |
| 80-80-530.11 CIVIC CENTER -UTILITIES    | 0.00              | 0.00              | 1,758.15               | 0.00           |              |
| TOTAL MISCELLANEOUS SERVICES            | 0.00              | 0.00              | 1,750.15               | 0.00           | ( 2,,50,125, |
| FUND EXPENSE                            |                   |                   |                        |                |              |
| 80-80-640.03 OTHER IMPROVEMENTS         | 200,000.00        | 0.00              | 0.00                   | 0.00           | 200,000.00   |
| 80-80-640.04 CIVIC CENTER PROJ-PROFESS  | 30,000.00         | 0.00              | 0.00                   | 0.00           | 30,000.00    |
| 80-80-640.05 CIVIC CENTER PROJ-BLDG & E | 0.00              | 0.00              | 1,500.00               | 0.00           |              |
| 80-80-640.60 CIVIC CENTER OPERATING COS | 0.00              | 4,300.73          | 6,115.03               | 0.00           |              |
| 80-80-640.61 CIVIC CENTER INSURANCE     | 0.00              | 0.00              | 11,339.58              | 0.00           |              |
| 80-80-640.62 CIVIC CENTER UTILITIES     | 0.00              | 157.69            | 2,416.64               | 0.00           |              |
| 80-80-640.65 CIVIC CENTER-EQUIP. REPAIR | 0.00              | 0.00              | 13,000.85              | 0.00           |              |
| TOTAL FUND EXPENSE                      | 230,000.00        | 4,458.42          | 34,372.10              | 14.94          | 195,627.90   |
| CAPITAL IMPROVEMENTS                    |                   |                   |                        | M/AITHTON TO   |              |
| OTHER CAPITAL PROJECTS                  |                   |                   |                        |                |              |
| 80-80-660.01 KENEDY MUSIC FESTIVAL      | 150,000.00        | 0.00              | 0.00                   | 0.00           | 150,000.00   |
| 80-80-660.02 BLUEBONNET DAYS            | 100,000.00        | 0.00              | 0.00                   | 0.00           | 100,000.00   |
| 80-80-660.03 CHRISTMAS IN KENEDY        | 45,000.00         | 489.00            | 18,366.83              | 40.82          | 26,633.17    |
| 80-80-660.04 FIREWORKS CELEBRATION      | 20,000.00         | 0.00              | 0.00                   | 0.00           | 20,000.00    |
| 80-80-660.05 SPECIAL EVENTS             | 0.00              | 0.00              | 545.05                 | 0.00           | (545.05      |
| TOTAL OTHER CAPITAL PROJECTS            | 315,000.00        | 489.00            | 18,911.88              | 6,00           | 296,088.12   |
| TOTAL HOTEL/MOTEL TAX                   | 545,000.00        | 4,947.42          | 55,042.13              | 10.10          | 489,957.87   |
| TOTAL EXPENDITURES                      | 545,000.00        | 4,947.42          | 55,042.13              | 10.10          | 489,957.87   |
|   |                   |                   | ### <b>##</b>          | ======         |              |
| REVENUES OVER/(UNDER) EXPENDITURES      | 0.00              | 72,535.92         | 201,905.46             |                | ( 201,905.46 |
|   |                   |                   | 4                      |                |              |

\*\*\* END OF REPORT \*\*\*

# AMENDMENT NO. 1

#### City Grant Engineering Services Contract

As pre-procurement required the City to contractually enter into an agreement prior to the establishment of the project; the contract agreement was based on a percentage (%) figure.

Federal Regulations require that with funding; the Grant Engineering Services Contract must be amended to include a dollar figure. The contract amounts are as follows:

• Contract Amount for Non-Housing Project (Infrastructure):

\$5,349,750.00

Contract # 22-085-006-D234Contract Billing Milestones:

| Action: Commencement of      | 0-30%       |
|------------------------------|-------------|
| Engineering Phase            |             |
| Deliverable: Executed        |             |
| engineering service provider |             |
| contract in pdf provided     |             |
| during start-up phase as     |             |
| applicable.                  |             |
| Action: Completion of        | 30.01-60%   |
| Design Phase                 |             |
| Deliverable: Complete        |             |
| signed and sealed 100%       |             |
| construction plans in pdf*.  |             |
| Action: Commencement of      | 60.01-70%   |
| Bid Phase                    |             |
| Action: Commencement of      | 70.01-85%   |
| Construction Phase           | * *         |
| Deliverable: Signed Notice   |             |
| to Proceed (NTP)*            |             |
| Action: Completion of        | 85.01%-100% |
| Construction Phase           |             |
| Deliverable: Signed and      |             |
| sealed complete as-built     |             |
| plans in pdf; executed       |             |
| CQCC accepted by GLO.        | 8           |

William Linn City of Kenedy –City Manager

Tracy A. Bratton – Principal Engineer Doucet & Associates, Inc.

Date: \_\_\_December 14, 2021\_\_\_\_

# AMENDMENT NO. 1

#### City Grant Administration & Environmental Services Contract

As pre-procurement required the City to contractually enter into an agreement prior to the establishment of the project; the contract agreement was based on a percentage (%) figure.

Federal Regulations require that with funding; the Grant Administration & Environmental Services Contract must be amended to include a dollar figure. The contract amounts are as follows:

• Contract Amount for Non-Housing Project (Infrastructure): \$2,4

\$2,460,885.35

Contract # 22-085-006-D234

William Linn

City of Kenedy - City Manager

Judy Langford

Langford Community Management Services

Date: December 14, 2021

#### CITY COUNCIL AGENDA Regular Meeting: Tuesday, February 08, 2022

#### **AGENDA ITEM:** 11

Consideration and possible action to re-appoint Suzanne Nunez and Alicia Sandoval to the City of Kenedy Parks and Recreation Board for a two-year term beginning March 1, 2022 to February 28, 2024.

**SUBMITTED BY:** City Manager Linn

January 10, 2022

To: Mr. Linn,
City Council Members
Parks and Recreation Board

I Suzanne Nunez would like to be reappointed to the Parks and Recreation Board for another term. The Parks and Recreation Board has many projects planned for this year, as a board member I would like to see these projects get done this year. I still have many more ideas and future projects I like to see done to improve our park. I think the citizens of this community would enjoy them for many years to come. I hope you will consider my reappointment to the Parks and Recreation Board.

Thank You
Suzanne S. Nunez

December 20, 2021

To Whom It May Concern,

Please accept this letter as reappointment to a second term on the City of Kenedy Parks & Recreation Board as my commission expires on 2/28/2022.

I currently serve on the Parks & Recreation Board, and I would love to see some of the projects we have begun completed while serving on another term.

I am enjoying the time on the Parks & Recreation Board, but at the same time learning how to prioritize and target areas that need attention.

Thank you for your time and consideration.

Kind regards,

Alicia Sandoval

Alicia Sandoval

#### CITY COUNCIL AGENDA Regular Meeting: Tuesday, February 08, 2022

#### **AGENDA ITEM: 12**

Consideration and possible action in regard to authorizing Kenedy Economic Development Corporation Chair Mr. Gary Richards to sign a contract between the Kenedy Economic Development Corporation and Drewa Designs for the purpose of creating and maintain a standalone website for the Kenedy Economic Development Corporation.

**SUBMITTED BY:** City Manager Linn & Gary Richards



#### **Service Agreement**

Service Provider: DREWA DESIGNS, INC. 21406 Encino Lookout San Antonio, TX 78259-2656 210 481 5335 info@drewadesigns.com 74-3024834

| Giletit.                |  |
|-------------------------|--|
| KENEDY 4B CORPORATION   |  |
| 303 West Main Street    |  |
| Kenedy, TX 78119        |  |
| 330 583 2230            |  |
| grichards1901@gmail.com |  |
| TIN/EIN:                |  |

THIS CONTRACT is entered into by and between Drewa Designs, Inc. ("Service Provider"), whose address is 21406 Encino Lookout, city of San Antonio, state of Texas, and Kenedy 4B Corporation ("Client"), whose address is 303 West Main Street, city of Kenedy, state of Texas.

FOR AND IN CONSIDERATION of the mutual promises and benefits to be derived by the parties, they do hereby agree to the following:

- **1. Service Provider Provisions.** Service Provider agrees to provide the following:
  - Website Design and Development. Necessary code and services to construct and launch website to be used on kenedytxedc.gov
- 2. Client Provisions. Client agrees to provide the following:
  - Text/Copy, Photos, Illustrations, and Other Media. Any business-related text/copy, photos, illustrations, or other media objects that will be used on the website
  - Fee. Payment of fee as outlined below in Item 5
- 3. Grant of Rights. Upon receipt of full payment for all services rendered, Service Provider shall grant to Client exclusive website usage rights for all created, modified, and non-original files, code, scripts, data, designs, techniques, intellectual property, and any other assets created, modified, or supplied by Service Provider to Client, excluding separate source files, that are necessary to the functioning of the website. Client shall be the owner of supplied assets and shall have the right to use assets on any websites, materials, documents, or presentations belonging to or created by Client. Files, code, scripts, data, designs, techniques, intellectual property, and any other assets supplied by Service Provider may be used only by Client and shall not be sold or in any way transferred to a third party without written authorization from Service Provider. Non-exclusive usage rights are granted to Client for all common libraries, code, and third-party licensed files supplied to Client by Service Provider. Service Provider retains the right to make portfolio use of the website, final product, assets, or parts thereof.
- **4. Reservation of Rights.** All rights not expressly granted, including the rights to define terms and clarify meanings, shall be reserved to Service Provider.
- **5. Fee.** Tasks required to meet provisions outlined in Item 1 shall be billed at a rate of 220 dollars per hour. All time and cost estimates are provided as a courtesy to Client and in no way bind or limit Service Provider. An initial fee of \$4620.00 is due within 20 days of agreement to this Contract. Provision of services will commence after receipt of this initial payment. The balance of this fee is due in periodic progress payments for services provided in the preceding period, within 20 days of delivery of completed files, or within 180 days after agreement to this Contract, whichever occurs first.
- **6. Payment.** All payments are due and payable in Bexar County, Texas. Failure to remit full payment by due date will result in a late fee of \$35.00. Additionally, all overdue sums shall bear interest at the rate of one and one-half percent (1.5%) per month, or the highest amount permitted by law, whichever is less. The minimum finance charge for any billing period in which finance charges are imposed is \$1.50. A returned check fee of \$35.00 will be charged for all returned checks. Payments shall be applied first to any unpaid late fees and finance charges. In event of any default, Client shall be responsible for all reasonable attorneys' fees and costs necessary to enforce collection under this Contract, and shall immediately discontinue use of and relinquish any rights to all delivered files, code, scripts, data, designs, techniques, intellectual property, and any other assets created, modified, or supplied by Service Provider. Client acknowledges that event of any default or late payment, Service Provider retains the right to without notice suspend or terminate any and all services provided to Client, including, but not limited to design, development, hosting, promotion, and domain name registration.

- **7. Copyright Notice.** After receipt of final payment from Client for all services rendered, copyright notice for the website or final product shall appear in the name of Client, unless specified to the contrary. Other copyright notices, such as for photography, illustration, and music, shall be included as required in the relevant releases. Service Provider represents that to the best of its knowledge created items and intellectual property are original and do not infringe upon the intellectual property rights of another.
- **8. Authorship Credit.** Unless waived by Service Provider, authorship credit in the name of Service Provider shall appear on any files created or significantly modified by Service Provider. If Client alters the website, Service Provider shall have the right to have Service Provider's name removed.
- **9. Cancellation.** In the event of cancellation by Client, Client shall pay all expenses incurred by Service Provider as well as fees based on the degree of completion of the provisions outlined in Item 1.
- **10. Additional Services.** Any services requested by Client above and beyond the provisions outlined in Item 1 either related or not related to the project, website, or services specified in this Contract, shall be subject to the terms of this Contract, except where specified otherwise. Such additional services shall be billed at the rate presented to the Client at time of Client's request for such services; if no rate is presented to Client at time of request, additional services shall be billed at current hourly rate of Service Provider. Rate outlined in Item 5 is subject to change without notice for any additional services requested. All time and cost estimates are provided as a courtesy to Client and in no way bind or limit Service Provider.
- **11. Policies.** Service Provider retains the exclusive right to refuse performance of some or all services. Client will not be charged for any services Service Provider chooses not to perform.
- 12. Client Responsibilities and Confidentiality. Any and all text, photos, and other assets that Client is to supply shall be delivered to Service Provider in final form and ready for use. Client shall proofread and edit such assets prior to delivery to Service Provider and any additional work due to corrections of such assets, file conversions, or scanning of text or images shall be billed additionally. Service Provider agrees that any asset or data supplied by Client, Client's customers, or Client's assigns, whether for the website or in relation to the business purposes for its development or in relation to its use, shall be treated as confidential and shall be neither intentionally disclosed to third parties nor used in any way other than for the development of the website. At the completion of work, and upon receipt of full payment and at the request of Client, Service Provider shall return to Client all tangible assets supplied by Client.
- 13. Releases. Client warrants that it has the right to enter into this Contract and that Client owns or has obtained appropriate usage rights for any assets supplied by Client to Service Provider. Client shall indemnify and hold harmless Service Provider against any and all claims, lawsuits, costs, and expenses, including reasonable attorney's fees, arising in connection with or in any way related to the provision of any assets or any services provided by Service Provider. Client acknowledges that the files, code, scripts, data, designs, techniques, intellectual property, and any other assets used or provided by Service Provider are provided "as is" and that Service Provider makes no warranty that the assets or services will be free from bugs, faults, defects, or errors. Service Provider disclaims any and all liability for any corruption of data, loss of data, inability to access data, downtime, breach of privacy, or exposure of data arising in connection with or in any way related to the provision of any assets or any services provided by Service Provider. Service Provider shall not be held liable for any typographical, clerical, or estimation errors, or any other type of error contained in or in any way related to this Contract or services provided to Client by Service Provider.

THIS CONTRACT is the entire agreement between the parties and can only be modified in writing with the signature of both parties. The Contract binds and benefits both parties, their successors, and assigns. The Contract shall be governed by the laws of the state of Texas and Client submits to venue in any jurisdiction in the state of Texas in which Service Provider brings suit. If any provision of this Contract is, for any reason, held to be invalid or unenforceable, the other provisions of this Contract will be unimpaired and the invalid or unenforceable provision will be deemed modified so that it is valid and enforceable to the maximum extent permitted by law. Any waiver or failure to enforce any provision of this Contract on one occasion will not be deemed a waiver of any other provision or of such provision on any other occasion.

| Client: Print Name of Authorized Officer/Owner     | Signature | Date |
|--|-----------|------|
| Service Provider: Print Name of Authorized Officer | Signature | <br> |

## **AGENDA ITEM:** 13

Consideration and possible action in regard to Ordinance 22-02, an Ordinance of the City of Kenedy, Texas, amending the Solid Waste Collection and Disposal Rates Fee Schedule; Providing for collection of delinquent payment; providing a repealing clause; Providing for severability; and Providing an effective date.

SUBMITTED BY: City Manager Linn

### **ORDINANCE 22-02**

AN ORDINANCE OF THE CITY OF KENEDY, TEXAS, AMENDING THE SOLID WASTE COLLECTION AND DISPOSAL RATES FEE SCHEDULE; PROVIDING FOR COLLECTION OF DELINQUENT PAYMENT; PROVIDING A REPEALING CLAUSE; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** collection and disposal of solid waste in a community is essential to maintain acceptable health and sanitation standards;

**WHEREAS,** the City of Kenedy ("the City") has entered into a Contract with Waste Connections Lone Star, Inc. ("Waste Connections") for the collection and disposal of solid waste;

**WHEREAS,** the Contract includes provisions for annual adjustments to Waste Connections' cost of solid waste collection and disposal service based on changes in the Consumer Price Index, Fuel Cost, and Landfill Disposal Costs;

**WHEREAS,** Waste Connections has presented the City a request for Rate Adjustments to become effective February 1, 2022; and,

**WHEREAS,** the City finds Waste Connections' request to be in accordance with the Contract provisions.

### NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KENEDY, TEXAS THAT:

### SECTION 1. FINDINGS OF FACT

The foregoing recitals are incorporated into this Ordinance by reference as finding of fact, as if expressly set forth herein.

Waste Connections' rates and fees have been approved and are incorporated into the City's Solid Waste Collection and Disposal Fees to become effective February 1, 2022 as shown on the Attachment "A" to this Ordinance.

Customers who become delinquent in the payment of their monthly bill for Solid Waste Collection and Disposal Service shall be assessed a late charge in the amount of fifteen percent (15%) of the delinquent bill.

[Note – additions are shown as underlined and deletions are shown as strikethrough]

#### SECTION 2. REPEALER

To the extent reasonable possible, ordinances are to be read together in harmony. However, all ordinances, or parts thereof, that are in conflict or inconsistent with any provisions of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated, herein.

### SECTION 3. SEVERABILITY

Should any of the clauses, sentences, paragraphs, sections or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

### **SECTION 4. OPEN MEETING CERTIFICATION**

It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code, as amended.

### **SECTION 5. EFFECTIVE DATE**

This Ordinance shall take effect March 1, 2022.

| PASSED AND APPROVED this, the 8th, da<br>Kenedy, Karnes County, Texas; | ay of February 2022 by the City Council of the City of |
|--|--|
|  | Joe Baker, Mayor                                       |
| ATTEST:  |  |
| Ruby Mowles, City Secretary  |  |

# ATTACHMENT "A"

# CITY OF KENEDY SOLID WASTE COLLECTION and DISPOSAL FEE SCHEDULE

|   | Waste  | Connections  | City of Kenedy   |  |
|---|--|--|--|--|
|   | Current Rates  | Proposed<br>New Rates  | Current Rates  | Proposed<br>New Rates  |
| A. Residential and Commercial Hand<br>Pick-up Twice per Week at<br>Curbside w/ 95 gal. Plastic Cart   |  |  |  |  |
| <ol> <li>Residential         <ul> <li>Inside City</li> <li>Outside City</li> </ul> </li> </ol>  | \$ <del>17.04</del><br>\$ <del>17.04</del>   | <u>\$18.07</u><br><u>\$18.07</u>   | <del>\$20.04</del><br><del>\$20.04</del>   | \$21.25<br>\$21.25   |
| <ul><li>2. Commercial</li><li>a. Inside City</li><li>b. Outside City</li></ul>  | <del>\$17.04</del><br><del>\$17.04</del>   | <u>\$18.07</u><br><u>\$18.07</u>   | \$ <del>20.04</del><br>\$ <del>20.04</del>   | <u>\$21.25</u><br><u>\$21.25</u>   |
| 3. Each Additional Cart   | <del>\$17.04</del>   | <u>\$18.07</u>   | \$ <del>20.04</del>  | \$21.25  |
| 4. Replacement Carts  |  |  | No Charge  | No Charge  |
| B. Commercial Container Service 1. 2cy, 1 pickup/week 2. 2cy, 2 pickups/week 3. 3cy, 1 pickup/week 4. 3cy, 2 pickups/week 5. 4cy, 1 pickup/week 6. 4cy, 2 pickups/week 7. 6cy, 1 pickup/week 8. 6cy, 2 pickups/week 9. 6cy, 3 pickups/week 10. 8cy, 1 pickup/week 11. 8cy, 2 pickups/week 12. 8cy, 3 pickups/week | \$60.07<br>\$120.15<br>\$71.00<br>\$141.98<br>\$103.76<br>\$207.51<br>\$125.61<br>\$251.20<br>\$376.81<br>\$158.37<br>\$316.72<br>\$467.15 | \$63.71<br>\$127.43<br>\$75.30<br>\$150.58<br>\$110.05<br>\$220.09<br>\$133.22<br>\$266.42<br>\$399.64<br>\$167.97<br>\$335.91<br>\$495.46 | \$66.08<br>\$132.17<br>\$78.10<br>\$156.18<br>\$114.14<br>\$228.26<br>\$138.17<br>\$276.32<br>\$414.49<br>\$174.21<br>\$348.39<br>\$522.60 | \$70.08<br>\$140.17<br>\$82.83<br>\$165.64<br>\$121.05<br>\$242.09<br>\$146.54<br>\$293.06<br>\$439.61<br>\$184.76<br>\$369.50<br>\$554.26 |
| <ul><li>C. Roll-Off Containers</li><li>1. 20 Cubic Yard</li></ul>   | Delivery Inside City Lim   | Haul Fee<br>it Residential, C  | Daily Rent ommercial, and  | Verify rates with price  |
| <ul><li>2. 30 Cubic Yard</li><li>3. 40 Cubic Yard</li></ul>   | Industrial Customers should contact Progressive Waste at 830-401-4209 for Rates & Information  |  |  | increase<br>letter from<br>Waste   |
| D. Convenience Center  1. 30 Cubic Yard   |  |  |  | Connection   |
| Delivery Fee<br>Haul Fee  | \$134.23<br>\$437.59   | <u>\$142.36</u><br><u>\$464.10</u>   |  |  |
| E. Sludge Disposal 1. 20 Cubic Yard   | 0101.00  | <b>2</b>   |  |  |
| Delivery Fee<br>Haul Fee<br>Disposal Fee  | \$134.23<br>\$375.87<br>\$22.36/ton  | \$142.36<br>\$398.65<br>\$23.71/ton  |  |  |

# **AGENDA ITEM:** 14

Consideration and possible action in regard to issuing a one-time temporary variance on Chapter 66 Parks and Recreation, Article III Parks, Section 66-64 Prohibited acts within the parks, subsection (17) To possess or consume alcohol in the parks; to permit the sale and consumption of alcohol during the Bluebonnet Festival on Friday April 22, 2022 from 6:00 p.m. until 11:59 p.m. and on Saturday April 23, 2022 from 12:00 p.m. until 11:59 p.m.

**SUBMITTED BY:** City Manager Linn

### Sec. 66-64. Prohibited acts within the parks.

It shall be unlawful for any person to commit any of the following acts within the parks of the City of Kenedy, Texas:

- (1) To allow livestock to graze in the city parks.
- (2) To ride horses or other livestock in the parks.
- (3) To play football, baseball, soccer, volleyball or other athletic sports in the pavilion area in a manner that would interfere with the use of the pavilion by persons who have reserved its use.
- (4) To litter the parks.
- (5) To deface trees or property situated in the parks.
- (6) To display or carry a gun or guns in the parks pursuant to Title 7 sections 30.06 and 30.07 of the Texas Penal Code.
- (7) To build or maintain a fire except in designated areas.
- (8) To operate a mini-bike, motorcycle or other motorized vehicles off the designated roads within the parks, or to ride a bicycle, skateboard, skates, or roller-blades on or around the walking trail; or play any games or sports inside the walking trails.
- (9) To operate a motor vehicle at a speed in excess of ten miles per hour.
- (10) To possess or bring into the parks glass containers.
- (11) To bring into the parks any pet unless such pet is on a leash.
- (12) To erect or place in the parks any sign without written authority from the city administrator.
- (13) To discharge firearms or fireworks, firecrackers, rockets, torpedoes, air guns, BB guns, pellet guns, bows and arrows, or sling shots.
- (14) To engage in gambling or games of chance.
- (15) To cut or remove any wood, turf, grass, soil, rock, gravel, sand or fertilizer without written authority from the city administrator.
- (16) To participate or engage in any activity where such activity will create a danger or injury to the public or may be considered a public nuisance.
- (17) To possess or consume alcohol in the parks.
- (18) To disturb in any manner, any picnic, meeting, or gathering within the parks.
- (19) To sell or offer for sale any food, drink, merchandise or services, unless such person has a written permission from the city manager.
- (20) To practice, carry on, conduct or solicit for any trade, occupation, business or profession or to circulate any petition of whatsoever kind or character without approval of the city manager.
- (21) To play music through an electric amplifier in a loud manner that disturbs other users of the park after being warned at least once by a peace officer.
- (22) To be publicly intoxicated in the park, as defined by V.T.C.A., Penal Code § 49.02 (as amended).
- (23) To play on the baseball fields without first obtaining a reservation from city hall and paying the applicable fee.

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- (24) To enter any part of the water feature at the Joe Gulley City of Kenedy Park: to include the streams, ponds, or waterfall. To climb on any part of the water feature or pick up or move any of the rocks surrounding the water feature.
- (25) To fish or to harm any fish, fowl or other wild creature in the parks.
- (26) To use any tobacco product, smokeless tobacco, or tobacco substitute products and devices.

(Ord. No. P-110 A, § 4, 4-11-2006; Ord. No. 14-1, § 1, 2-11-2014; Ord. No. 20-11, § 2(Exh. A), 9-9-2020)

# **AGENDA ITEM:** 15

Consideration and possible action in regard to awarding a contract to Weisinger, Inc in an amount not to exceed \$62,111.00 for the replacement and repair of water well #14's pump; and authorizing the City Manager to sign all documents relating to the project.

**SUBMITTED BY:** City Manager Linn and PWD Gary Paredez



976 SSW Loop 323 • Tyler, TX 75701 903-595-5121 • 903-595-5122 fax MAILING • PO Box 909 • Willis, TX 77378 936-756-7721 • 936-756-7723 fax 2914 FM 536, Pleasanton, TX. 78064 210-571-7723 www.weisingerinc.com

February 1, 2022

City of Kenedy 604 Cottonwood St. Kenedy, TX. 78119

Attn: Hector Salinas

Re: Water Well No.14 Proposed Repairs

Hector,

This letter is confirming our proposal, as outlined in your request, to remove the existing submersible well pumping assembly from the above referenced water well and replace necessary components in order to return the unit to production.

The following scope of work with pricing is for your consideration;

- 1. Mobilize service rig to location
- 2. Rig up and pull 462' of 6" column, pump, motor and cable
- 3. Replace 125 HP Submersible Motor
- 4. Replace 700 GPM Submersible Pump
- 5. Replace 462' of 250 MCM submersible cable
- 6. Replace 462' of S.S. 1/4" airline
- 7. Install 462' of 6" column, pump, motor and cable.

twele. Max

8. De-mobilize service rig from location

Total Estimated Cost: \$62,111.00

Note: Equipment can be obtained in 3-4 days after approval

Weisinger appreciates the opportunity to provide the City of Kenedy with this estimate and if we can answer any questions, please let me know.

Sincerely

Steve Martin

# ALSAY INCORPORATED

SIGNATURE:

# **QUOTATION**

DATE:

3359 SE Loop 410 San Antonio, TX 78222 QUOTATION NO: 222022-1 DATE: February 2, 2022 Phone: 210.289.8424 Fax: 210.628.1505 CUSTOMER PO NO. City of Kenedy PURCHASER: **PROJECT:** Pull and Repair Well #14 QUANTITY **DESCRIPTION** PRICE **LINE TOTAL** UoM LS \$ 3,500.00 \$ 3,500.00 Labor to Pull 462' of 6" Submersible Pump New - 125HP HI Temp 460V 3HP SME Submerisble Motor \$21,600.00 \$ 1 EΑ 21,600.00 1 EΑ New - FloWise FW8HC - 7 Stage Pump End \$ 3,000.00 3,000.00 1 LS New - 250MCM Submersible Cable (470 Feet) \$28,400.00 28,400.00 LS \$ 1,400.00 \$ 1,400.00 1 New - 1/4" Stainless Steel Airline (470 Feet) 2 EΑ New - 6" Ductile Iron Check Valve 700.00 1,400.00 Labor and Cost to Intsall 462' of 6" Submersible Pump, 1 LS Chlorinating the Well and Trucking Equipment \$ 3,600.00 3,600.00 Estimate is based on Alsay pulling pumping equipment and swaping the pump, motor, cable, airline check valves and disfecting the well. As discussed the CITY will be responsible for pulling bacterilogical samples. 62,900.00 SUBTOTAL Regulated by: Texas Department of Licensing and Regulation PO Box 12157 Austin, TX. 78157 SALES TAX 1-800-803-9202, 512-463-7880 TOTAL \$ 62,900.00 **Estimated Delivery: Shipping Details:** This quote is valid for: 30 Days The above quote is subject to Federal, State and Local sales and use taxes. Quote Prepared By: Jeffery Tschirhart ACCEPTANCE: The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined. All material is guaranteed to be as specified. All work is to be complete in a workman like manner according to standard practices. Any alteration or deviation from above specifications involving extra cost will be executed only up on written orders, and will become and extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance \*With owner's acceptance of the above processes the owner releases Alsay from any liability from consequential damages. **PURCHASER** 

**Estimate** 

# **Friedel Drilling Company**

555 City of Hochheim Rd. Yoakum, TX 77995-4824

Phone # 3612935545 Fax # 361-293-7085

E-mail fdc@friedeldrilling.com

Date Estimate # 2/1/2022 3802

City of Kenedy 303 West Main St Kenedy, Texas 78119

Location: Well No. 14

| Description                           | Qty | U/M | Rate      | Total      |
|---------------------------------------|-----|-----|-----------|------------|
| 700STS125DX8-0786 Pump End            | 1   | ea  | 6,752.00  | 6,752.00T  |
| 125 HP FE 460/3 8" HI Temp 75c Degree | 1   | ea  | 27,870.00 | 27,870.00T |
| 6" DI Check Valve                     | 1   | ea  | 886.00    | 886.00T    |
| 250 MCM HD w/g Submersible Cable      | 500 | ft  | 62.00     | 31,000.00T |
| .25" Airline .034 SS                  | 500 | ft  | 3.50      | 1,750.00T  |
| Miscellaneous Supplies                | 1   | ea  | 750.00    | 750.00T    |
| Labor                                 | 18  | hr  | 350.00    | 6,300.00T  |
|                                       |     |     |           |            |
| Estimate valid for 15 days.           |     |     |           |            |
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Regulated by: The Texas Department of Licensing and Regulation, P.O. Box 12157, Austin, Texas 78711- Phone: (800) 803-9202 or (512) 463-7880

| Sales Tax (0.0%) | \$0.00      |  |
|------------------|-------------|--|
| Total            | \$75,308.00 |  |

**AGENDA ITEM:** 18

Consideration and possible action regarding scheduling a workshop relating to the Kenedy convention Center.

**SUBMITTED BY:** City Manager Linn





